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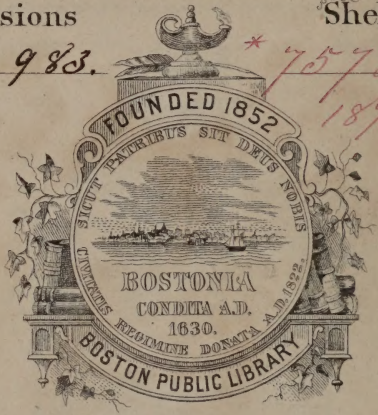

Received July 23, 1873.

Consumption - Consumptives
Box.

THE EIGHTH ANNUAL REPORT

OF THE

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CONSUMPTIVES' HOME,

AND

OTHER INSTITUTIONS

CONNECTED WITH

A WORK OF FAITH,

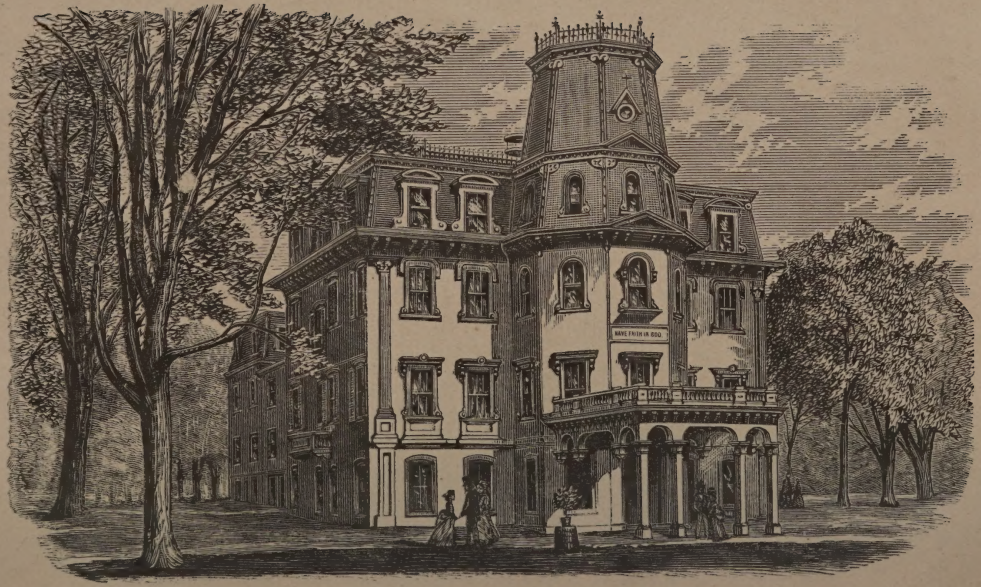
TO

SEPTEMBER 30, 1872.

BY CHARLES CULLIS, M. D.

Price 25 Cents.

BOSTON:
FOR SALE AT WILLARD TRACT REPOSITORY,
12 WEST STREET.
1873.



CONSUMPTIVES' HOME, GROVE HALL, BOSTON HIGHLANDS.

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PUBLIC LIBRARY THE FOUNDATIONS

STATEMENT.

In reply to frequent questions, the fact, which is well known to those most intimately acquainted with the "Home," ought perhaps to be publicly stated, that

THERE IS NO FUND, ENDOWMENT, OR KNOWN PECUNIARY PROVISION WHATEVER EXISTING FOR THE SUPPORT OF THE HOME; NO HUMAN FRIEND OF IT WHO HAS EVER MADE ANY PROMISE, EXPRESS OR IMPLIED, TO PRESERVE IT OR RELIEVE ITS NECESSITIES; AND NO PERSON IN ANY WAY CONNECTED WITH DR. CULLIS, WHO HAS THE CONTROL OF MEANS SUFFICIENT TO DO MORE THAN RENDER SMALL CONTRIBUTIONS TOWARDS ITS MAINTENANCE.

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A WORK OF FAITH.

JESUS says, "All things are posssible to him that believeth:" O, how wonderfully He has proved this in the dear work in which He has permitted me to labor! Eight years ago, by simple trust in Him, with full confidence that He would prove His word to His children, and to me, in the carrying out of the work, the first house was opened to receive poor people suffering with the disease, consumption; and now at the close of this, the eighth year, I would give all glory to Him, who hath wrought out a monument to His own dear name. My own soul bears witness to the power and love of Jesus, in not only caring for the work, but in keeping me in perfect peace through all these years, because my mind (by His grace) is staid on Him. When the trials have come, He, who is my "All, and in All," has kept me "rejoicing always;" bringing home to my heart the knowledge of the *abiding* of the Lord Jesus; proving His own words;—"If a man love me, my Father will love him, and we will come unto him, and make our abode with him." O, how precious the continual fulfillment of the word,—"I will *never* leave you nor forsake you." It has made the work so easy, and life so sweet,

that I sing with the Psalmist,—"O, God, my heart is fixed; I will sing, and give praise."

In writing this Report, the same plan will be adhered to as in that of last year. We shall only refer to individual gifts, as they are needed to show forth some truth to the glory of God. The entire list of gifts will be found at the end of the Report.

The last Report closed with an account of the Dedication of the new Home, although not quite finished; yet the 27th of September being the anniversary of so many previous dedications, we deemed it fitting and pleasant to thus commemorate the day. It will be remembered that the Children's Home had been completed and occupied for several months, and we were looking forward to the speedy occupation of the Consumptives' Home. The following extracts from my diary will tell of God's gracious dealings.

"Oct. 13, *1871.* The first record of the year brings glory to God, in the conversion of two souls. I am daily looking to the Lord for the means to build a wing to the new Home; as this is needed, not only to accommodate more patients, but to contain boiler room, for steam-heating apparatus, laundries, &c., &c. We desire, also, to complete the Chapel on the grounds, to build another Orphan house, and a house for Cancer cases, which was mentioned in last Report. A Deaconess house is also immediately needed. Upon my knees I have just asked the Lord to grant these,—the desires of my heart. My claim upon the Lord was this:—I am Thy child, bought by the precious blood of Jesus. Thou hast said, 'All things are yours, and ye are Christ's and Christ is God's;' and I ask, dear Lord, for the Orphan house, that we may

care for the poor orphans,—Thy children; for the Chapel, —that souls may be sought and saved; for the Cancer house,—that these, Thy suffering ones, may be cared for; and most of all, that Thy *name* may be glorified. And now, dear Father, this I ask, to prove to the world the truth of Thy promises;—'Verily, verily, I say unto you, he that believeth on Me, the works that I do, shall he do also; and greater works than these shall he do; because I go unto my Father.' 'And whatsoever ye shall ask in My name, that *will* I do, that the Father may be glorified in the Son.' 'If ye shall ask any thing in My name, I *will* do it.'—John, xiv. 12, xiii. 14.

Oct. 18. To-day, the Lord has sent from Malden two dollars for the Cancer house; the following note, with the gift, comes sweetly in accord with my heart."

DELAWARE, O., Oct. 16, 1871.

DR. CULLIS:

Dear Sir,—Please accept the inclosed five dollars, as a *thank-offering* to the Lord; I desire it to be used for the object in which your prayers are the most enlisted at the time of its reception. Remembering the words of our blessed Lord, "If ye shall ask anything in My name, I will do it." "While they are yet speaking, I will hear." MISS J. C.

One of the recent converts was baptized to-day, at his own request, by a Methodist clergyman.

Oct. 22. Without a dollar in the world. My soul was never in sweeter rest, or stronger faith than to-day. It is blessed to trust Jesus, and rejoice in the God of our salvation.

Oct. 24. Some young ladies of Boston Highlands, send the proceeds of a fair,—one hundred and sixty dollars.

Oct. 26. The dear Lord has answered my prayer for funds by sending a purchaser for Willard Street Chapel. This building, which has been used for missionary work during the last three years, we shall vacate, with the rest of the buildings, when we move to the new Home. There now remain the four buildings of the Home proper to be disposed of.

Oct. 31. The dear Lord has been so precious the last month. The year commenced with a larger need than ever before; "peace" has been "multiplied;" and by the day each need supplied; so that upwards of five thousand dollars have been expended. The work is progressing rapidly at the new Home, and we hope ere long to occupy the same. From South Boston was sent one dollar for the Cancer house.

Nov. 5. The Sabbath-school of St. Bartholomew's Church, Cranston, R. I., sends twenty-eight dollars and fifty cents, to be divided between the Consumptives' and Children's Homes. From Dover, N. H., ten dollars, enclosed as follows:—

DOVER, N. H., Nov. 4, 1871.

MY DEAR DR. CULLIS:

My life has been spared another year; and as a grateful offering to Him, who 'redeems my life from destruction, and crowns me with loving kindness and tender mercy,' I send you my annual contribution. May His blessing rest upon you, and all that is dear to you.

Very truly, your friend, A. S. T.

Nov. 13. A few days ago, a lady of this city sent three dollars;—one was to assist towards removing the patients to the new Home; the balance for the Cancer House;—from Lowell, five dollars for the same object.

A lady handed me this note, containing twenty-five dollars.

CLIFTON SPRINGS, N. Y., Nov. 14, 1871.

Let this add its little to your "Galeed;" our prayer is, Gen. xxxi. 48, 49. "MIZPAH."

How easily the willing heart discovers a way whereby to add to the treasury of the Lord. One writes from S. Harwich:—"ten dollars; proceeds from the sale of plants; devoted to the Consumptives' Home."

Nov. 21. A lady of this city brought me forty dollars for the work, and ten for my personal use.

"From the offertory of Episcopal Church, Winchester," five dollars for the Cancer Home. Two visitors also gave two dollars each for the same object. A little girl in Albany, N. Y., sends her savings of the year, for the new Orphan House. I am daily asking the Lord for the ability to build another house for the children. Our one house, for this purpose, is already crowded.

Nov. 22. "Little Grace's" birth-day gift of five dollars, comes again for the year, with five from her mother, and five more from her grand-mother; all for the Children's Home. A lady of this city sends a box of gold and silver,—in value about eleven dollars,—in memory of her son, now in Heaven.

K——, Nov. 22, 1871.

DR. CULLIS:

Dear Sir,—Sometime in the summer of eighteen sixty-seven, I read your "History of the Consumptives' Home,"

prompted to it by our pastor alluding to it in the weekly prayer-meeting. I was so much interested in it, that I collected a little sum,—a dollar apiece from three ladies, and fifty cents for myself; but you have never received it, because I put it with other money in my purse, and, without thinking much about it, spent it.

Then, I thought I should make it up soon; and time went on; and soon the added expense and care of a baby, and housekeeping, put it partially out of mind; though it would often come up and give me sharp twinges of conscience.

I had an unconverted husband; and, about a year ago, I began to be more than usually troubled about his soul, and to have some searchings of heart concerning my prayers for him. I began to see the iniquity I was regarding in my heart, which must hinder the Lord from hearing; and then there came a great struggle with my pride, particularly in reference to this case, whether I would give it up, and confess to you and these ladies what a sin I had been guilty of.

The struggle lasted for months, not only about this instance, but some others, not quite so bad, perhaps, but bad enough; and then my husband became interested about his soul; and still it seemed as though I never could so put my pride in the dust: but the Lord made me feel perfectly willing and then my husband found his Saviour. But I did not send you the money, for my husband had been intemperate, and we were in very straitened circumstances; however, I was fully determined, and did not feel any of that unwillingness that I did before. I suppose Satan kept a little hold of me, by putting such a plausible reason before me; and so it has

gone on, from month to month through the past summer and fall.

To-night, our pastor brought us a heavy burden,—the father of two members of our church, lying at the point of death, and in the utmost agony about his soul, having been a skeptic for many years,—and, since the meeting, I have thought perhaps my neglect of this thing might hinder the water of life for that soul. Whether it is so, or not, it shall not lie on my soul another day, though I take the money intended for warm winter garments.

Please find enclosed four dollars ; and with it goes such a prayer as I can offer ; and may I not have yours for a more consecrated heart in the Master's service?

Very truly,

* * *

Nov. 25. A little boy, in Shark River, N. Y., on his birth-day had five dollars given him, and sent two dollars and a half of it, in gold, for the Children's Home. Thus the Lord is hearing and answering our prayer for a new house for the children.

Nov. 27. I have to-day sold the four houses, comprising the Home, in Willard street. By this sale I have paid ten thousand dollars more upon the new Home, making twenty thousand dollars paid within thirteen months of its purchase. Oh, how faithful is God to His own word!—"This God *is* our God forever and ever ; He will be our guide even unto death."—Ps. xlviii. 14.

From Willimantic, Ct., twelve dollars for the Deaconess work. Often the Lord sends His poor suffering ones to us for only a few days' rest, before they go on to the home of Jesus. A week ago, a poor man and his

wife, both in the last stages of disease, entered the Home; in two days the man died, and last night his wife joined him in the mansion above.

Nov. 28. Each day I am asking the Lord to send from His abundant store-house, the means to build a house for His poor ones, suffering with cancer, and to-day He sends from Mason Village, N. H, three dollars, to be used as I think best; this I devote to the Cancer House. A lady of this city sends ten; a friend in Malden one, both for the same object. A friend, to-day, gave me ten dollars towards a Thanksgiving dinner; the following for the same object:—

CENTREVILLE, Nov. 27, 1871.

DR. CULLIS:

Dear Sir.—Please accept the enclosed—two dollars and twenty-five cents—towards furnishing a Thanksgiving dinner for the patients and their children. One dollar was collected by penny contributions during school term, and the remainder was collected by a little girl, Ida, who was very much interested in the Annual Report that you sent me. She got it among her schoolmates.

Dec. 4. The word of the dear loving Saviour comes home so often to the hearts of the patients, "Verily, verily, I say unto thee, except a man be born again, he cannot see the kingdom of God," and seeking Him for the new birth, they find that whosoever seeketh findeth, and that "in Him they have everlasting life." "For God sent not His Son into the world to condemn the world; but that the world *through* Him, might be saved." —John iii. 17. One of the patients is to-day rejoicing

that He is not "condemned," but saved through faith in Jesus; one of the laborers, a professing Christian, but troubled with an irritable temper, has found, by the grace of God, that the power belongs to Jesus to keep her, and she is resting in the promise, "Nothing shall offend thee." A dear friend in New York, sends five dollars for the Cancer House; two hours later, two friends, one in Trenton, and the other in New York, both send ten dollars for the same object.

Dec. 5. Still looking to Jesus, for the Cancer House. I have received from Oxford two dollars, also the following note:—

DR. CULLIS:

I send you this, $3.75, for my first offering, hoping soon to be able to send you a much larger sum. Do with it as you please. May you be richly blessed the coming year. SYMPATHY.

BOSTON, Dec. 2d.

FORDHAM, N. Y., Dec. 1st, 1871.

DR. CULLIS:

Dear Sir,—I have been very much interested in your book, in which you speak of your intention of establishing a Home for people who have cancers. Will you please to accept this, $1, a small help towards that object. That this may be the means of doing a little good, is the wish of, F. C.

Dec. 7. The work upon the new Home has been progressing, so that now it is ready for occupancy. Goods and furniture have been moved, the wards furnished,

only enough retained in our old Home for bare necessity. This day, Thursday, has been anticipated as the one when all would be in readiness, but, for the past few days, the weather has been very cold, yesterday intensely so, and I knew, unless a change came, our patients could not be moved, as there were some very sick ones to go in carriages. I asked the Lord that the weather might be moderated, for, "by the breath of God frost is given," Job, xxxvii. 10; and "He casteth forth His ice like morsels; who can stand before His cold? He sendeth out His word and melteth them."—Psalm cxlvii. 17, 18. How glorious that "Word" that the winds and waves obey, that are "turned round about by His counsels; that they may do whatsoever He commandeth them, upon the face of the world in the earth."—Job, xxxvii. 12. Now see how wonderfully the Lord fulfilled His word. For many days the weather had not only been intensely cold, but, on account of fierce winds, the dust had blown in clouds, stinging and piercing every pore. During last night there was a slight fall of snow, which served to lay the dust,—"for He saith to the snow, Be thou on the earth."—Job, xxxvii. 6,—and the morning opened mild and pleasant, such as we had not known for weeks, so that scarcely an overcoat was needed. On going to the Home, I found two of the patients so feeble, that it hardly seemed safe to move them; I feared they might die in the carriages. I again called upon the Lord, that His strength might be given them;—"Seek the Lord and His strength, seek His face continually."—Chron. xvi. 11;—"And the Lord hearkened and heard it." The patients were moved in comfort and safety, and none the worse for the ride of four miles. They were ushered

into a perfect summer atmosphere at the new Home,—the heat from the steam apparatus permeating every room with a softness that was grateful to us all.

Is not this precious testimony to the faithfulness of God and His living Word! In thinking of the Home left behind, and how much more wonderful and glorious is this new one, the Lord gave to me these words from the second chapter of Haggai:—"Who is left among you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing?—And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of Hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts."

My fervent prayer is that His glory may indeed fill the house, and His peace rest upon it even now and forevermore!

Dec. 11. Yesterday,—our first Sabbath in the new Home,—the usual morning prayer-meeting was held. The power of the Spirit was in our midst, and several hearts were melted, so that the peace of our Lord Jesus Christ found abundant entrance to the saving of their souls. To-day the Lord has sent from Winchester ten dollars for the Cancer Home; and from Yardville, N. Y., the following:—

Dear Dr. Cullis:

Another little girl, and myself, were very much interested in the Report of the Consumptives' Home,

and so we earned some money,—$2.50,—and please use it for what thee prayed for last. We live on a farm, and so we can do some out door work,—such as pulling and topping turnips, hauling corn, etc., when we want money for special purposes. Hoping many hearts will be opened for thy cause, we will remain, CARRIE and LIZZIE.

Dec. 14. Yesterday a poor colored woman entered the Home; her four children,—the youngest only three weeks old,—were received at the Children's Home. A lady of this city sends ten dollars to be used as I please. I place it to the Cancer House. A friend, one dollar, for the same object.

Dec. 18. Again and again the sweet assurance of Jesus fills my soul,—"As the Father hath loved me, so have I loved you." Yesterday, in the Sunday morning prayer-meeting at the Home, three of the inmates found peace in believing; also another,—a stranger who had joined our number. Our chapel is a hallowed place; for, during the short time it has been occupied, many, many souls have been made free in Christ Jesus. Its various accessions, too, in the shape of adornments by loving hands, the illuminated windows in memory of dear ones gone before, all unite in awakening our deepest, tenderest gratitude to Him, "from whom cometh every good and perfect gift;" who brings thus to our sick ones, shut out from the ordinary gifts of life and health, much that is pleasant to look upon, much to enliven and cheer. As I go from room to room of the Home, in my inward soul I exclaim, "See what God hath wrought." For the poor cancer sufferers my heart yearns that they, too, may have just such a home; my faith sees it,—"For Thou,

O my God, hast told Thy servant that Thou wilt build him an house; therefore Thy servant hath found in his heart to pray before Thee."—1 Chron. xvii. 25. The following from one of the Lord's hidden ones :—

CONCORD, N. H., Dec. 15, 1871.

DR. CULLIS:

Dear brother in Christ,—Enclosed you will find one dollar,—the first amount in *money* that I have earned for two years. Although dependent upon my own resources, yet my needs have been abundantly supplied.

Accept this small amount as a "Thank-offering," and use as you think best.

Yours, in Christian sympathy,

M. A. P.

Dec. 21. From Beverly a twenty dollar gold piece, for the Cancer Home. A lady in Mill Hall, Pa., sends three dollars as a "thank-offering to my Heavenly Father, that He has raised my husband from a severe and dangerous illness, to again preach the everlasting gospel to perishing sinners." Another in Mason Village, N. H., sends five dollars as "a thank-offering for the recovery of a dear brother from a critical illness." Our Children's Home now contains fourteen little ones, and we are daily feeling the need of a new building. I am praying for the means to erect another cottage, to carry out the home plan for the children; believing this to be the true means of educating them, in preference to the collection of a large number under one roof. To-day, one of the laborers gave fifteen dollars for this object.

The following comes like a ministry from the world of light:—"Are they not all ministering spirits, sent forth to minister to them who shall be the heirs of salvation?"

NEW YORK, Dec. 20, 1871.

One year ago, to-day, a sweet sister faded away in a rapid decline. Will Dr. Cullis accept the enclosed trifle,—five dollars,—in memory of this first Heavenly birthday, with the hope that it may soothe one dying pillow.

Yours, &c. * * *

In answer to the prayer for an Orphan House, the Lord sends through one of His stewards, in Elizabeth, N. J., the following:—

The enclosed five dollars please accept as my Christmas offering, and appropriate it for the object whose claims to you seem strongest. May the coming year be one of greater encouragement and success, in your noble work for the Master, than any that has preceded, is the earnest wish of, Yours, in Christian sympathy,

M. B. T. L.

From Amherst ten more for the same object; a gentleman of this city, five; a little girl in South Natick sends the contents of her bank, one dollar.

Dec. 28. It is sweet to record the gifts of the little ones, as in the following:—

EAST HAMPTON, Dec. 25, 1871.

DR. CULLIS:

My brother's little boys,—Albert, aged seven, and Merton, aged four years,—having heard us speak of your

Home for poor children, wished to earn some money to send them; and they each earned ten cents. The enclosed eighty cents is what he obtained. Hoping it may be of some aid in providing for the little ones; and that they and you all may have a happy Christmas and New Year I am your friend,

C. A. P.

From Winchester, two dollars, fifty cents, for the Cancer Home; from Wapping, Ct., eight dollars, seventy cents, to the Deaconess' work.

In answer to prayer for the new Children's House, a lady in Sag Harbor, N. Y., sends two dollars "for the fatherless;" another friend, two, for the same object. Last evening, the mother of the four colored children died, leaving the orphans to our care.

Dec. 30. The year closes with a proof that the Lord is with us, by His Spirit, in the converting of another soul. A lady in Middleton sends three dollars for the Cancer Home; her husband and daughter both having died of that terrible disease; her sister also sends five dollars for the same object; Beverly, six dollars for the new Children's House; a lady in Brookline furnishes a bed in one of the Home wards, as a New Years's gift.

From Framingham, a lady sends nine dollars for the Cancer Home, and says, "I feel deeply interested in your project for a Cancer Home, as my dear mother fell a victim to that terrible disease seventeen years ago." We insert another child's letter; our hearts are gladdened by every one such glimpse of heavenly joy, as it dawns in the hearts of Christ's little ones.

JAMAICA, L. I., N. Y., Dec. 28, 1871.

DEAR DR. CULLIS:

I am a very little girl, and I do not have much money. But my pa gave me fifty cents for my Christmas, and I am going to send half of it to you, for the little children that you take care of. I have heard my ma read about them, and I think you must be very kind to take care of so many poor people. And I hope, when I get bigger, I will have more money to send to you. From

CARRIE.

And still another:—

WINSLOW, Dec. 26, 1871.

DEAR DR. CULLIS:

I am a little girl, not ten years old, and I have just heard of your Home for poor little children. I wish very much to send something to help you.

Please find enclosed thirty cents of my own money, which I hope you will accept.

From your little friend,

E. J. L.

Jan. 2, 1872.

Since writing the above, my aunt has given me five cents; my father, twenty-five; for the last Annual Report, my mother, seventy-five; grand-mother, one dollar.

Jan. 1, 1872. On paying the laborers this morning, one gave twelve dollars; another, four; another, three for the Home; another gave eight for the Children's House.

From Germantown, Pa., twenty dollars, "for the object nearest your heart to-day;" this is the Cancer Home; from Burlington, N. J., one hundred dollars for

same object; from the "Church of our Saviour" Sabbath-school, Brooklyn, N. Y., fifty-five dollars for the Children's Home. Within three days we have refused three children for want of room. From Northboro' three dollars, seventy-two cents, for the Cancer Home.

From Hartford, Ct., five dollars, with this note:—

DEAR DR. CULLIS: Jan. 2, 1872.

This gold piece is one that my dear mother earned more than twenty-five years ago, after being left a poor widow with a family of children; she had kept this, until about three years ago, while on a sick bed, she handed it to me, saying she wished I would take it and keep it. I took it reluctantly, feeling that I would give it to her again, when she might need it more. One year ago, last August, we were called to lay her away, in death, but in hope for her glorious resurrection. I kept this, as small as it was, as almost sacred, until of late I have felt that it was not mine, but the Lord's,—whose I am, and to whom I desire that I may be consecrated. Having inquired of Him, where it could be used for His glory, I seemed to be impressed that it might be as a *pin* in the building which you have purchased for the poor, and the suffering. I send it to you, baptized with my tears, because of the memories of the dear mother whose hands so hardly earned it, praying that, through your instrumentality, it may prove a great blessing to some poor afflicted child of God.

I received your last Report; it strengthened my faith, and proved a blesssing to my soul

Mrs. M. E. U.

HARTFORD, CT.

Jan. 9. An old gentleman of eighty-six years sends five dollars for the Cancer Home; from Portage City, Wis., six, for the same object.

It will be remembered, by those who read the last Report, that the contractor employed to build the Home, failed to complete the work, and finally, by his failure involved many employed by him; they losing, in the aggregate, a large sum. Many of these were mechanics, with families dependent upon them, who could ill afford to lose their daily earnings. For many days I have been praying to know the mind of the Lord concerning this; it seemed to me that He would be glorified by my paying the whole of this indebtedness. While I am not legally or morally bound to do this,—having once paid the full amount to the builder,—yet, rather than one person should suffer, I deem it a privilege to pay it again, for my dear Master's sake,—for "I command thee, thou shalt open thine hand wide unto thy brother. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him; because that, for this thing, the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto."—Deut. xv. 10. I know that to accomplish this, upwards of ten thousand dollars will be required; yet the dear Lord puts no limit upon His promise,—"*Ask what ye will*, and it *shall be done* unto you,"—and that He is as well able to send a hundred thousand as one. To Him, only, I look for this amount, for at present I have just money enough to finish building the wing, now being added to the house.

Jan. 13. This morning the mail brought from a dear brother in Athol, one hundred dollars. I would here say that this friend has lately lost in business several

thousands; and although he has generously contributed to the work before, yet to-day, in his love for Jesus, he sends a larger sum than usual. The following, is the outward act of a truly prayerful heart:—

MONSON, Jan. 11, 1872.

DR. CULLIS:

Dear Sir,—I send you $5.00, to use as God directs you. This is "the week of prayer," and we are told to add *alms* to our prayers, and then they shall come up "*in remembrance* before Him." I wish to do so at this time.

135 B—— STREET, Jan. 22, 1872.

CHARLES CULLIS, Esq., M. D.:

Dear Sir,—I have been much interested in your plan for maintaining a Hospital for Cancer cases. There is great need of more hospitals for incurable cases of all kinds; and yours may be a means of drawing attention to a great public want.

My wife and I, beg leave to offer for your acceptance, the enclosed check for one hundred dollars, to be used for the benefit of the Cancer Hospital.

I remain very truly, yours,

S. H. R.

Jan. 17. Another soul washed in the blood of the Lamb. A friend, five dollars for the Children's Home; a poor widow, who was once an inmate of the Home, five; a dear friend, fifty, and a like amount for "personal use;" one of the deaconesses, five dollars, ninety cents, towards the new Deaconess House,—which we hope to build, as soon as the Lord sends sufficient means. A new

deaconess entered a few days ago ; and others are waiting until we are able to receive them. A gentleman sends the Savings' Bank, once belonging to his little girl,—now in Heaven ; he had kept it two years, not feeling that he could part with it, until he heard of the Work.

Feb. 3. Another soul enters into covenant with a new-found Saviour to-day. A friend sends fifty dollars to furnish two beds in one of the large wards. The Lord, still remembering the Cancer Work, sends the following :—

FORDHAM, N. Y., Jan. 30, 1872.

DR. CULLIS :

Dear Sir,—I have been much interested in your work ; particularly in the part where you speak of your desire to establish a Home for people afflicted with cancer ; as my own dear mother died with one.

Please find enclosed one dollar, which I would like to have used for that object.

That you may be abundantly blessed in your labors, is the prayer of F. C.

A lady, of this city, sends five hundred dollars to the Cancer Work, as a thank-offering from herself and sister, for the recovery of the latter from sickness.

Feb. 8. From Pawtucket, R. I., nineteen dollars for the Cancer Home. To-day, I have made the first payment of one hundred dollars on the indebtedness of the contractor.

We are often impressed by the varied workings of the heart, as led by the Lord to the help of the needy. We give the following :—

AUBURN, N. Y., Feb. 6, 1872.

DEAR DR. CULLIS:

I enclose, in my husband's name, $5.00; being a debt that he despaired of collecting, until he devoted it to your lovely charity; to which we feel it a great privilege to give what we have in the future. Yours, * * *

Feb. 23. A few children in Cambridge send seven dollars for the Children's Home. From Winchester, a string of gold beads for the Deaconess Work; from Putnam, Ct., ten dollars for the same object. From Prussia, five thalers. Friends in Clinton send money to furnish a room in the Home. To-day, I have paid another bill of the contractor's indebtedness, amounting to forty-nine dollars, fifty cents; the recipient insisted upon returning five dollars and a half to the Home.

Feb. 24. For some time I have been asking the Lord to send us one or more cows, as we have sufficient land to keep them. To-day, friends in Dorchester send a cow and calf.

Feb. 27. To-day, by the Lord's goodness, I have paid another bill of the contractor's indebtedness, of fifty dollars. From the Congregational Sunday-school, Jamaica Plain, fifty dollars for the Children's Home. From Cincinnati, O., eighty-four dollars, proceeds of a Children's Fair.

March 7. We have previously stated,—as the Home is free to *all* of whatever nation, name or color,—how from all grades of society our numbers are swelled; not alone from among those born in ignorance and poverty, but many a one to whom the changes and vicissitudes of life have brought great transitions; so that from friends

and affluence, by quick descent to disease and want, a Home with us has proved the one star of hope,—the one ray to illumine the thickening darkness. But with previous position in life, we have little to do; sufficient to know that sickness, want and suffering, have become the dower of one for whom Jesus Christ died; and this, His own blessed House, built and sustained by faith and prayer is, and we hope and earnestly believe ever shall remain, a sacred shelter and birth-place to the mansions beyond. We insert the accompanying letter, from a physician in a neighboring city, as one among many that we are constantly receiving:—

DR. CULLIS:

I have found another poor waif on the hard world who wants a home. Without father or mother, friends or connections, she is alone in the world and sick. She had spent every dollar, and worked as long as she could stand. She came to my office to learn how long before death would relieve her, and rid the world of a worthless thing that was in the way. I was touched to the heart by her sad story, and have temporarily provided for her. When I told her of you, and the Home in Boston, she burst into tears, and thanked God with a fervor I shall never forget. She is about twenty-one; bears no marks of depravity or abuse. She will die soon; is now thoroughly prostrated from hard labor and her disease. I have told her I would write, and obtain a place with you. When can I send her along? If there ever was a case demanding sympathy, this is one. Please let me hear from you as early as convenient.

March 4, 1872. Very Respectfully, A. T.

March 14. From Malden, two dollars; from Newtonville, two; both for the Cancer Home. A friend has placed another beautiful memorial window in the Chapel of the Home.—We like occasionally to insert the testimony of some dying saint, with which God blesses and cheers us so frequently. One of our deaconesses gives the following:—

March 22, 1872.

Another patient has reached home to-night. We shall never forget how quickly and sweetly she learned to trust Jesus. Passing through the large ward one afternoon, I saw her with tears streaming down her face, and asked if she could tell me what troubled her. She said, "Oh, I cannot sleep. When I shut my eyes it seems as if there was something piercing my heart;—I am such a sinner." We told her that Jesus was *waiting* to forgive her; the blood of Jesus Christ cleanseth from *all* sin: and asked, "Now, will you *give* yourself to Him, just as you would give away anything you did not want, and trust Him to save you?"

She said, "Yes, I will." The next morning she said she was happy, that she slept the last night; and her face wore an expression of peace that was new to her. One morning she said, "Oh! I was so happy last night. I awoke myself, saying the Lord's Prayer, and I finished it after I awoke; and it was so light about me. I used to think it was a dreadful thing to die; but now, I am perfectly willing to go, whenever Jesus is ready to take me." To-night He came, and she was all ready to follow Him. Her history had been dark and sad. Praise to the Lamb of God, who hath made her clean in His own blood!

March 25. From Vineyard Haven, five dollars for the Cancer Home; from Beverly, as an Easter offering, twenty-five dollars; Orange, N. Y., also an Easter offering, one hundred dollars; from an adjoining town, the following note, containing fifty dollars:—

West M——, March 13, 1872.

Dr. Cullis:

Dear Sir,—To-day I am eighty-six years old, and I thought I would make a birth-day present to my Heavenly Father. You will know how to spend it. Don't make any account of it in your book.

Pray that I may be born again. Yours, with love and gratitude. I hope God will bless and prosper you in your holy endeavors. A Friend.

A patient who has recently gone from the Home, restored to health, writes the following—Praise to the Holy Spirit that converts the soul, and blesses the means used for healing—

Boston, March 14, 1872.

Dear Dr. Cullis:

Being unable to obtain an interview with you last week, I adopt this method of conveying to you my heartfelt thanks, for the kindness and interest shown toward me, while an inmate of the "Home."

It was a fortunate day for me that I went in there; it has been the means of saving me. The matrons, nurses, and all, have been so kind, that words would be unable to express the gratitude I feel.

Please accept the humble thanks of one who wishes you every prosperity in the "Work;" that its usefulness may be increased more and more.

Yours, sincerely,

R. C.

March 28. Another weary soul has found its resting place in Jesus. He is failing rapidly, and cannot have long to stay with us. To-day he said, "I have some one with me now." The nurse said, "Jesus?" He answered, "Yes; I wish I had had Him before." And afterwards whispered, "Peace in Jesus; peace in Jesus."

April 6. This morning my money being exhausted, and a large amount necessary for the day's expenses, I called upon the Lord that He would remember our need, and supply. While on my way to the Home, communing with God and His Word, the utterance of the Psalmist became the sure word of promise to my longing soul. "They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth forever." "As the mountains are round about Jerusalem, so the Lord is round about His people, from henceforth, even forever." As, in another place, the Psalmist is made to exclaim, "O, *taste*, and see that the Lord is good," *fore*-tasting the realities Christ came to fulfill; "he that *eateth* me, even he shall live by me," so at this moment, this living word became food, satisfying my hungry soul, and the deep knowledge was mine: "And if we *know* that He hear us, whatsoever we ask, we know that we *have* the petitions that we desired of Him."

On reaching the Home, I found a lady waiting to give

me three hundred and fifty dollars, the proceeds of a Fair recently held in Jamaica Plain.

April 8. Yesterday marked the entrance of another soul into the inheritance purchased by Christ, for *all* who come unto God by Him, our earnest *here*, of the inheritance of the saints in light.

A lady in Auburn, N. Y., writes: "God has given me a little son, who sends his first donation of one dollar, to the Cancer Home; from Providence, R. I., twenty dollars for my own personal use; from Beverly, five dollars for the new Children's Home, for which we are praying; from Auburn, N. Y., a baby's gold chain and armlets, with this note:—

Dear Dr. Cullis:

Not seeing my way clear to sending you any money just now, I venture to hope that, from these little keepsakes, you may realize something to help in time of need.

Philemon, i. 4—.

Auburn, N. Y., April 16.

Of one of the patients, our matron writes:—

Dear Lewis has left us. He said he was not a Christian when he came to the Home, and we do not know when the blessed Holy Spirit came to dwell in his heart, but we have seen the sunshine of His presence for some time. A few weeks ago he said, "when he felt discouraged and blue, he went away and prayed, and Jesus took those feelings away from him. He knew he could not recover, and hoped he should go quickly." He changed very rapidly. Several members of the family noticed the great change in his looks, and remarked, "Lewis is

going soon." He asked Jesus to give him an easy death. But the last few days were filled with great suffering. He bore it with sweet patience, even cheerfulness, and said, "It is all right. Jesus wants I should show the power of religion to those around me. I am willing to have a hard death if that will glorify Jesus." The nurse remarked to him that he was never irritable or difficult to please. He said the reason was, that he "knew his sickness was from the Lord, and it was all right." He counted every mercy, was thankful that his relatives could come and stay with him so much; he had not expected it, and said how nice that he could have *that* room and *that* bed, as he could have the air without feeling it too much; also, that he did not dread the spasms of distress much, for Jesus was nearer to him then than at any other time. At another time, "Well, I can bear it," and, "Oh, I could bear *more* than this."

One night we went to see how he was, and found him sitting up in bed, unable to breathe lying down; a friend stood by fanning him. He beckoned us near, and said, "I am just as happy as I can be, singing everything I can think of to myself." He very much enjoyed having us sing to him. And once when it seemed as if one so weak must be weary, he said, "Oh, no, I could listen forty years." When asked if we should sing any particular hymn, he said, "No; sing anything about Jesus."

Last evening, at half past nine, quietly and sweetly, he ceased panting for breath, and went to see Jesus.

April 19. Some days ago, the wing to the Home was finished; yesterday, some kind friends sent furniture for one of the rooms; waiting for another room, was some that had been previously sent.

April 20. At noon to-day, every dollar of my own, and all belonging to the Work, was expended, but the day's needs, as also to-morrow's, (Sunday,) are supplied.

April 22. This morning I found in the box at the Home, twelve dollars; this, with the amount received from my profession, supplied our wants for the day.

April 23. From Jamaica Plain, five dollars; a friend five; a little girl, ten cents; a lady of this city, ten dollars. By the Lord's goodness, my business supplied whatever of deficiency existed to-day.

April 25. Yesterday, one dollar and twenty-five cents for Cancer Home. Boston Highlands, one dollar for Deaconess House; our *absolute* needs supplied. To-day, from Charlestown, seventeen dollars; from a dear friend, a pair of gold sleeve buttons, to be sold for the benefit of the Work; and from Columbia, Cal., three dollars, with this note:—

It may interest you to know, that the trifling sums I occasionally send, are from sale of flower seeds from my garden, which formerly I gave away. Now my garden is for the benefit of the Consumptive's Home in Boston.

Yours, &c.,

A friend sends a set of silver jewelry.

April 28. This morning, having no money, and needing just twenty dollars for an early expenditure, I asked the Lord to send that amount. At eight o'clock, A. M., the mail brought from New York, a check for exactly twenty dollars.

May 2. Two days ago, a gentleman of this city, whom I have never seen, sent me five dollars; my acknowledg-

ment of the same was simply a printed receipt, when I received the following:—

BOSTON, May 1, 1872.

DR. CHARLES CULLIS:

My dear Sir,—Your receipt for $5, sent yesterday for the Consumptive's Home, leads me to think that, perhaps, there is especial need just now of funds. I, therefore, enclose $10, and rejoice that I can send it.

Yours, truly, J. H. D.

From Winchester, fifty dollars; Auburndale, five; Woburn, five.

One of the dear laborers furnishes the following account:—

About dark this evening, a new patient came. She looked pale and weary, and as she sank into a rocking chair, exclaimed, "Thanks to Jesus for a home again." "Have you given yourself to Jesus?" was asked. "Yes," she replied. "How long ago?" "When the Dr. talked with me about it." "When did you see the Dr.?" "This afternoon, about four o'clock." After a little pause she added, "if I hadn't been brought to this, I never should have accepted His grace." Then she told of her early orphanage in England, of her poverty, waywardness, and wandering, but seemed glad to be brought back to the fold, even through suffering.

May 6. A lady of this city, five dollars for the Cancer Home. Starting without a cent for the Home-needs, I found in the box one dollar; also, "four friends in

Haverhill and Bradford," ten; by mail, from Philadelphia, ten; from professional services, eighteen; thus were the day's needs met.

May 7. From Reading a ten dollar gold piece; Bath, Me., forty dollars, twelve cents; from Sunday-school of St. Bartholomew's Church, Cranston, R. I., twenty-seven dollars; one-half for the Children's Home. From the infant class in Sunday-school of the "Church of our Saviour," Brooklyn, N. Y., eleven dollars, twenty-five cents, for the Children's Home; Beverly, ten dollars.

"Being enriched in everything, to all bountifulness, which causeth through us thanksgiving to God."—2 Cor. ix. 11.

May 8. On reaching the Home this morning, I found a New York letter, containing a check for two hundred dollars; Winchester, seventy-five cents; from a little boy, who writes:—

Dear Dr. Cullis:

Grace and I want to send you some money for the children at your Home. Grace is seven, and earned twenty-five cents sewing; and I earned mine, taking care of my father's horse. From

Charley C——.

May 10. Our second cow was given to-day by a dear friend of the Work; another friend gave two dollars towards payment of the mortgages on the estate. A friend in New York sends the means to furnish a room in the new wing.

One of the patients, who is better, and able to work again, said to-day, "The Lord is blessing me in every

way. I have been obeying the command, 'Search the Scriptures.' When I was twelve or thirteen years old, my old grandmother offered me a prize if I would read the Bible through. I read to second Kings, and then left it for years. They were years of sin; so deep and dark that I almost tremble when I think of them. The morning after I came here, I took up the Bible and said to myself, now, though poor old grandmother is gone, I will finish up that job. And I read forty or fifty chapters a day, just to finish it. And after I had read it through, something still impelled me to read the Bible. I have read the New Testament through three times; the Psalms twice; and now I am reading it through again." "When did you begin to read it because you *loved* it?" was asked; "Not till after we moved to the new Home; the first Sabbath after we came here, I arose for prayers. Last night I awoke, and the command came to me, 'Put on the whole armor of God;' and that is ringing through my mind to-day. Oh, God is blessing me so much!"

May 18. A gentleman from Epworth, Iowa, gave fifty dollars; a dying gift from a lady, who, just before she departed this life, said, "I want to give something to God; give Dr. Cullis fifty dollars."

May 24. The carriage built for the Home, and given by a gentleman of Dorchester, arrived to-day. It is very nice and comfortable; God bless the donor!

May 25. Still asking the dear Lord for means for another Children's Home. A poor widow who was to go to the Home, felt that she could not, as we had no room in the Children's Home for her two little ones. The following note containing three dollars:—

Dr. Chas. Cullis:

Dear Christian Brother,—The enclosed is from a flower garden, at Willow Cottage, Columbia, for the Orphan Houses.

"Entreat now the face of the Lord thy God, and pray for me." Yours, in Christ,

Columbia, Cal., May 15, 1872. * * *

A lady of this city, ten dollars for the Cancer Home.

May 29. For the last four or five days the Lord has sent just enough to supply our necessities. Among the gifts for the Deaconess House, were a gold ring, pin, and pair of sleeve buttons. A mother, and little girl of two and a half years, entered the Home to-day.

June 2. Yesterday, I commenced the day with less than a dollar; but the Lord sent for professional services enough to purchase food. To-day, opened in the same way; groceries were needed; and for my own house we were unable to make any purchases. At nine o'clock, the mail brought from Machias, Me., twelve dollars; afterwards, nineteen came in for professional services; five, from a gentleman of this city; by mail from Philadelphia, one dollar and a half. It is very sweet to be thus near to Jesus, for both temporal and spiritual supplies. O, blessed want! that brings us to His dear feet, to be fed crumb by crumb from that Hand,—that "satisfies the desire of every living thing." The following note contained two dollars:—

June 3, 1872.

Dr. Charles Cullis:

Dear Sir,—Will you please accept the enclosed in aid of "the House for the treatment of patients afflicted with Cancer." Knowing how people with that dreadful dis-

ease suffer, when they have friends and money to procure all that is *possible* for their relief, it is enough to make one's heart ache, to think how it MUST be with those who have neither money or friends; and we feel that THIS is a *most merciful* work, and we trust the Lord will bless and prosper *you in it.*

We are very truly yours,

E. C., and M. C. C.

From one of the laborers, three dollars, thirty-three cents, (all she had,) towards the Chapel on the grounds; which awaits the Lord's time for completion. Some children from Boston Highlands send one hundred and two dollars, sixty cents, for the Home; being the proceeds of a parlor fair.

June 17. Another deaconess enters to-day; choosing for the present a nurse's position. Within the last week four of the patients have been converted. All glory to the blessed Holy Spirit's power to convict and save!

The following incidents, in connection with the Home, may interest the dear friends whose "prayers are with us:"

To-day, while in conversation with a patient, he gave the incidents of his history, which led him from the Roman Catholic Church to Jesus. He was educated in medicine in Ireland, and was nearly ready to receive his diploma, when, having only forty pounds, he came to this country with his family, expecting to find a situation in a drug store without any difficulty. His plans were thwarted; and, after some months, his health failed. He looked around for a friend, and sent for a lady who had visited his family for a year, as city missionary. "Ah!"

we exclaimed, hastening the story in our own mind, "she had talked to you of Jesus." But to our surprise, he said, "No; she never mentioned Him; if she had, I should not have been converted. I looked at the Protestant Church, and saw how much more noble her charities are; how much more she does for her poor than does the Catholic Church. I read the Catholic Bible first, and saw that the Catholic Church does not live up to that; then I read the Protestant Bible, and began to attend the Protestant Church. A year passed, and no one seemed to take any interest in me, and I received no light that helped me. I borrowed some books that cleared up transubstantiation, and some other things that troubled me, and at length, one Sabbath, we had a minister, who preached a sermon for *me*. I saw the way by *faith*. My wife was afterwards converted; and so thoroughly, that she never had a doubt or fear to the day of her death."

Another inmate gives the following narrative of his life:—

It is with feelings of humility that I think of my past sinful life, and to speak of that career of vice to others, —it needs the grace of God. I was asked by a dear friend to write my experience, and as I have consecrated myself to the service of the Master, my answer must be to every call of duty;—"Speak, Lord, for Thy servant heareth." I feel it my duty to testify what Jesus has done for me. I feel that I have been especially blessed, and that I was made a Christian by the wrath of God, —for He took me in my heart's extremest hate. I not only disowned Him, but I hated His cause, hated His followers, and laughed at the divinity of Christ. I used

to tell those good people, (whom God in His infinite mercy sent to tell me, that through the blood of Christ only I could be saved,) the blood of Christ had no efficacy to pardon my sins. What a mistake;—for I now see that, through the blood of Jesus, those blasphemous sins are all forgiven, and that through the cleansing power of that blood I now have a hope of glory. Early in life I was not taught to love or fear God. My mother, who I had reason to believe was a praying woman, died before I was old enough to know a mother's love. I grew up under the care of skeptical and worldly people. At the age of nine, I left home and went to the city of New York and stayed about a month, and from that time I have acknowledged but one authority: that is, I went where my inclinations led me, in all my travels counting myself a bird of prey.

About five years ago, I went to New Orleans, and was employed on the Mississippi steamboats. Sometimes gambling, and prospering beyond expectation, I plunged into vice in a way that I never had done before, until I was checked by the hand of God, in the following way:—I was busy discharging a cargo of cotton, when a heavy rain storm came on, and I got thoroughly drenched; took a severe cold; and from that day to this never ceased to cough. From that time my prosperity forsook me; I knew not a well or happy day. Being advised by physicians to go north, I went to Chicago; and there, by keeping a bar, I managed to live for two years, when I was brought to a state of destitution by the Chicago fire. I obtained a pass from the relief committee, and came to Boston, where I arrived about the first of November, 1871. I had been in consumption

for two years, and was very sick. I had only half a dollar in my pocket, and I knew scarcely any one whom I could call on for help. My first night's experience in Boston was sleeping in the station-house, where I applied for assistance. I told them that I was sick, and had been so for a long time, and that I was quite destitute. They put me in a cold cell, with nothing but a hard board to sleep upon, and, after coughing some two hours, it touched the heart of one of those tender guardians of the peace, and he interceded for me, when I was placed in a warmer cell, and had a blanket given to me. The next morning, at six o'clock, I was turned out in the cold,—you remember how cold it was at that time,—and suffering so, it seemed that God had closed all avenues of mercy towards me.

The next day I applied at the Boston Young Men's Christian Association, to two or three persons, but they could not help me. At night I slept again in the station-house. Next day I applied at the City Hospital, but was refused admission by the superintendent, because I was incurable. I asked him what I should do, as I was utterly destitute,—having gone some thirty-six hours without food. He told me I had better go to Tewksbury; and seeing I could scarcely crawl away from the place, he gave me a five cent car ticket. This is how I spent the first few days in Boston. Seven nights sleeping in the station-house. At last, being directed to Father Wells, I went and staid a week,—that being the limit of shelter the institution allows. I went to the Boston Dispensary to get some medicine, where I was treated very kindly by Dr. Haskins. He told me to come again, which I did the next day. I told him I

must be provided for in some way, as I had fully made up my mind that, if I could not find the needed assistance in what is called the most charitable city in America, I would destroy my life, for my suffering was unendurable. He directed me to Dr. Cullis. He provided for me at once. And while he made provision for all the needs of my body, Jesus commenced working on my soul. How could it be otherwise, with so many evidences of His love going on around me! After living in the Home about three weeks, I could remain passive no longer. The first Sunday at the *new* Home, I asked the prayers of God's people, that I might be converted and be filled with that divine love which cometh only from Jesus. He answered the prayer and converted my soul. And now, thanks be to God, I am trusting Him and Him alone, for every spiritual and temporal blessing; and to Him, with the help of God, I will look forever.

July 12. A lady, of Philadelphia, sends a pair of gold bracelets and a valuable cross, to the Work. At a camp-meeting, she was so baptized with the Holy Spirit, as to desire to lay herself and her treasures at the feet of Jesus. From New York, fifty dollars for the Cancer Home.

July 24. From Lowell, ten dollars for the Children's Home; "as a thank-offering for the continued health and growth, in loveliness, of our own dear child." From Quincy, two hundred dollars, to furnish a room of two beds in the new wing.

August 10. Day by day, for months, I have been asking the Lord for means to finish the Chapel upon the grounds. To-day, one of the Deaconesses came to me,

inquiring how much it would cost to complete the Sunday-school room, in which we might begin to hold meetings. On being informed, she answered,—"Well, finish it, and I will pay for it!" The blessing is *now* hers, in that the Holy Spirit has thus inspired her to give out of her little, this amount to His glory.

Another sweet testimony must not be enjoyed by us alone. It is that of a patient who lately died. His last day, with the exception of a few intervals, was passed in unconsciousness. Seeing a look of returning intelligence, one asked, "Are you thinking of Jesus to-day?" His reply of loving trust, was never to be forgotten. "*When I am conscious, I am thinking of Jesus; when I am unconscious, Jesus is thinking of me.*"

Touched by the transforming Spirit, here was one who had passed a life-time in ignorance and sin, brought, within a few weeks of time, to know Jesus, and the power of His indwelling love, to such a degree, as many a Christian of years has failed to *accept.* I will not say "attain;" for, in the example before us, we have an overwhelming proof that every grace is to be received as a *gift of God, by the Spirit.* Or, in other words, accepting Christ as our *All and in all,* to dwell in our hearts by love, His own peace *received* and bearing "rule," the fruits of the Spirit spring forth in that divine order, which is continued and unhindered. On the other hand, many of us, (and I am sure it is a snare of Satan, who from his first entrance into Eden until now, has ever sought to rob God and enthrone the creature,) after receiving Christ as our Saviour from the *guilt* of sin, have quite left Him out in the work of keeping us from its "*dominion;*" or only dividing the kingdom He would set up

within us, by our own hard fightings and struggles, with Him as outside ally. Since the principles of holy living were planted within at our conversion, and a consequent antagonism and abhorrence of sin, what wonder that the struggle becomes absorbing! that our occasional gleams of hope, arising from short-lived victories, give place to doubt and discouragement! As certainly shall we pass from doubting ourselves to doubting God, until, in our blindness, we no longer see our loving Saviour's hands outstretched to save,—to "save to the uttermost." Paul passed through the same, when from his weary despairing soul was wrung the cry,—"O, wretched man that I am! who shall deliver me from the body of this death?"

Did God, then, reveal to us these inward conflicts of His chosen servant, that we, finding in them so complete a mirror of our own, should be content to continue therein? Are we not rather to honor and glorify Christ, by accepting His "*finished*" work, in all its fullness, and hasten to join in Paul's exultant cry,—"I thank God, through Jesus Christ our Lord:" concluding with him, once for all, that "There is, therefore, now no condemnation to them which are in Christ Jesus; who walk not after the flesh, but after the Spirit."

Praise to Jesus, that another patient has been so sweetly converted! Last night, a man called the night-watcher, to tell her that he had found Jesus! She said, "No matter what comes then, life or death, you are safe." "Yes," he replied; "I am safe, but I want to live to *praise* Him." This morning, when I went through the ward, I said, "How do you do, this morning?" said he, "I am *happy*." I said, "Now you can say,

Jesus is *mine*." "Yes," said he; "oh, how wonderful! when I had been such a sinner all my life, that He should call after me. And He came so suddenly; and everything seemed so bright! Now, I hope He'll *keep* me." "He *will* keep you," I said, "just as long as you *trust* Him." "Well," said he, "that will be *forever!*"

SING SING, N. Y., Aug. 1, 1872.

DEAR DR. CULLIS:

One of the little ones of the Shepherd's flock,—my eldest of three little ones,—was led by the Spirit to hold a little meeting, Sunday afternoons, with a few children of the neighborhood,—some of them bad boys, who steal from our place during the week. God has blessed the effort and strengthened my faith, in using the little one; for I had feared for her when she proposed it; but afterwards dared not interfere with God's work.

They have collected in these few meetings, the small sum of fifty cents, which I enclose; an offering from them to the little orphans under your charge. Pray for God's continued blessing upon them; if possible, and directed, please drop them a line. I enclose one dollar, for a few numbers of the children's paper, to be given them. Eight dollars, thirty-three cents, also enclosed, is the sum of our Sunday morning's contribution for missionary purposes; use it as the Lord directs. My little Grace,—three years old,—comes to me and says,—"Mamma, send for Josie, some;"—Josie is the babe of fourteen months, that Jesus had need of in Heaven, and so took her, five months since, and filled our mouths with songs of praise to Him who had redeemed her through His precious blood. In her name, I send five dollars.

The portion of Word the Lord sends through me.—2 Cor. ix. 8–15, inclusive.

Yours, in the bonds of Christ's love,
M. E. K.

Aug. 14. For many days we have only had means sufficient for current expenses; and nearly each day has closed with an entirely empty treasury; yet God's peace ever has kept me, and my soul has rejoiced in His love. To-day, at noon, I had not a cent; every thing used for the need of the morning; soon after, a friend called and gave me ten dollars.

Aug. 15. This morning's mail brought from Vineyard Grove ten dollars; afterwards five dollars came in; this, with the amount of yesterday, purchased food for the day.

Aug. 16. The day's need cared for; but to-night I have not a dollar. Oh, how sweet God's word is to my soul!—for, "it shall come to pass, that whosoever shall call upon the name of the Lord, *shall* be delivered."—Joel ii. 32.

Aug. 19. For the last three days the Lord has sent enough each day with which to purchase food; so that, at the close of the day, we could say we lacked nothing. This morning, I had not even a cent to purchase food,—and the Homes contain nearly a hundred people;—for all of that, my heart is glad, for I know in whom I trust, and He has promised, that "whosoever trusteth in Me, shall not be confounded." Dear Lord, "Thy word *is* true from the beginning;" how can I doubt! Dear Reader, are you trusting the living God, who loves you so much that He gave His only Son to die for you?

Will you not give all your cares to Him, and let Him bear them for you? Life without burdens is *so* glorious. I would that every child of God might know, to their soul's good and God's glory, that it is their privilege to have the conscious abiding of the Lord Jesus in the heart, to take every burden, to bear every trial, and to give joy to His children. Oh, to *let* the peace of God rule in the heart,—to *let* it! God bless you my dear friend; and I pray that God, by His Spirit, as you read these pages, may fill you with His peace; that you, too, may know what it is to "lay aside every weight," and by simple faith in God, walk and live as the dear children of a King, who has said, "All things are yours, and ye are Christ's, and Christ is God's."

Soon after the above was written, the mail brought from Montevallo, Ala., five dollars and twenty-five cents; from Rochester, N. Y., three; afterwards, a friend called and gave me five; two bills, for professional services, were paid without any solicitation,—one of thirteen dollars, and the other of thirty-seven. Truly, God's Word is a *living* Word.

Aug. 20. At ten o'clock, I had but fifty cents, and, while riding in town from the Home, I called upon the Lord to remember that the Work was His, not mine, that to Him alone I looked for the supply of all our need. The mail brought from Newark, N. J., ten dollars; Fordham, N. Y., two dollars, fifty cents.

Aug. 22. Yesterday, the Lord sent from Sharon, Ct., two dollars, fifty cents; East Somerville, from a Sabbath-School class, one dollar, fifty cents. I have had a precious day in calling upon the Lord for our present need, and also for the ability to pay the contractor's indebtedness.

I do so desire, that if it be the Lord's will, no one shall feel oppressed, on looking at this building, erected to God's glory, by the thought that their labor in connection with it, is still unrequited. The mail brought from Marietta, O., five dollars for my personal use; thirty-nine for professional services; five, from a lady of this city.

Aug. 23. I had not money enough, within ten dollars, to purchase the day's provisions. I called upon the Lord, and He sent from Townsend five dollars, and for profes sional purposes, six.

A Sabbath-school class, who asked permission to have a picnic upon the grounds, send the following:—

BOSTON, Aug. 22, 1872.

DEAR DR. CULLIS:

The Church Street Infant Class have not forgotten the very pleasant occasion at Grove Hall, enjoyed some weeks since. I told them that that was Jesus's land, and those were Jesus's houses, and that Jesus told a man, —one of His children,—to take care of those poor folks. And the man told Jesus he would, if He would only send the money, because he had no money to do it with. So they have saved their candy-money for Jesus's House, and send you this dollar, as their gift to Jesus.

It seems to me, that children appreciate the truths of living by faith, and trusting Jesus fully, more readily than most Christians.

God bless you all; and bless all efforts put forth to evangelize the world for Jesus's sake.

Yours, in His love,

A. M.

Aug. 26. Commenced the day without a dollar. See how wonderfully the Lord cared for us. The mail brought from Philadelphia, fifty dollars; Hyde Park, twenty; Springfield, O., one; for professional services, forty-four.

It will be remembered, that some days since we mentioned that one of the Deaconesses had requested us to finish the Sunday-school room of the Grove Hall Chapel at her expense. To-day, another of the Deaconesses came to me saying she wished to give five hundred dollars towards the completion of the Chapel proper. It was precious to hear how God had led her in this decision; and believing it will be helpful testimony to others,—"That the communication of thy faith may become effectual by the acknowledging of every good thing which is in you, in Christ Jesus," Philemon 6—we give her account of it to our readers:—

'Three months ago, we were talking about the Chapel-work one day, and the Doctor said a piece of work upon it would cost five hundred dollars. The thought came, *I* should like to pay for that, and if the Lord would show me that it was best, I would do it. Days, and even weeks passed, and I had no feeling of decision about it. Six weeks ago, it came before me vividly, and I opened the Bible, intending to follow the direction of the first sentence my eye fell upon. It gave me no idea what to do. I laid the Bible down, thinking I will do nothing more about it, until the Lord shows me how I may know His will in the matter.

'I waited there, until a few mornings ago; several persons were talking about giving away what they had,

and trusting the Lord for the future. I remarked that "I would not do that, without feeling sure that the Lord called me; for, if I should be in a tight place in the future, I should want to be able to look back, and feel *sure* I didn't make a mistake when I disposed of what I had." And continued, "You say, Doctor, that the Lord will teach us His will from His word; I don't think so, for I have had a matter on my mind for *weeks* to be settled; and I have asked the Lord to show me from the Bible what to do; and when I opened it, the first verse I read has been perfectly foreign to the subject; and I have no idea what to do." He replied, "It may not be the first verse you read; but go on, and the Spirit *will* teach you what to do." That night, when I went to my room, I thought,—now, if the Lord will tell me by His word, that matter shall be settled. I took up "Bible Verses," a very small collection of Scripture passages. The first thought was, This is too small, He couldn't show me from such a little book as this; and the second, Oh, yes, He could show me just as well from this. I then asked sincerely, that He would tell me by His word what I should do. I opened the book, and the first words I read were, "It is more blessed to give, than to receive." I closed the book, and thought,—*more blessed to give than to receive!* Is it possible? It requires all the economy I understand, to get through the year without taking any salary; and is it more blessed to *give* five hundred dollars, than it would be to receive it? If I had the interest of five hundred more, I could get along nicely. I did not wish to be hasty; I would leave it until the next day, then try it again. The next day I went up to my room, and thought,—I'll take the Bible this time; there will be

the whole Word that He can use. I asked to be guided to the word for *me*—opened, and read, "Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ." Then these words passed through my mind,—here is an opportunity to show your faith toward our Lord Jesus Christ. Reading on, "And now I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there." I thought, I guess I shall go on, not knowing the things that shall befall me. "But none of these things move me." I had the feeling that I had not reached the verse I was sent for; and glancing along toward the close of the chapter, my eye rested upon, "I have coveted no man's silver, or gold, or apparel. Yea, ye yourselves know that these hands have ministered unto my necessities; and to them that were with me. I have showed you all things: how that so laboring, ye ought to support the weak; and to remember the words of the Lord Jesus; how He said, It is more blessed to give than to receive." I closed the Bible, nearly sure what I was to do. I laid me down and slept; and awaked, and asked the Lord to have patience with me, and show me just once more what I should do. I told Him that I knew I was slow to believe; but that this was an important matter to *me*. To many, five hundred dollars would be only a trifle; but to me it was a great deal; but that I *did* want to do as He would have me; and if He would show me *this time*, it *should* decide it. I opened to,—"Whatsoever thou wilt ask of God, God will give it thee." I said, what is this, an assurance that God will take care of me in the future? Then I told Him I was not anxious on that point, I only wanted to

know *what to do;* and now that He promised to give whatever I asked, I wanted wisdom, not to make a mistake in this matter. I then opened to these words,— "So that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ." Not waiting for His coming at the last day, but waiting His coming more fully into my soul. I was satisfied; but still went on turning the leaves of my Bible, until at length I stopped to read: it was this,—"Lend, hoping for nothing again; and your reward shall be great; and ye shall be the children of the Highest. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give unto your bosom. For with the same measure that ye mete withal, it shall be measured to you again." I am very happy in the decision I have reached; have not a doubt but God has led to it; and by His grace will joyfully follow Him into the future, trusting Him to care for whatever shall befall me.'

Aug. 27. Hear another sweet testimony to the power of God's promises, in the revelation of Jesus to the needy soul:—

This morning, a nurse thought a patient who was dying, spoke to her. She listened and heard him say: "O Jesus, forgive my sins; it is my last wish; I ask it with my dying breath." She said, "He will forgive you," and repeated some promises from the Bible. He replied, "Yes, He will forgive; He *does* forgive me glory to His name!" Soon he said, "My limbs feel strangely; is this death?" The nurse told him that it was. He said, "Oh, death is nothing," and soon passed from earth.

Aug. 29. Last evening a little social gathering commemorated our first occupation of the school-room in Grove Hall Chapel. A friend, always interested, had added his gift of chromos and mottoes to the cheerfulness of the room. This evening was held our first prayer meeting. Our number, by no means small, was united, by the presence of the Spirit, in utterances of praise, and thanksgiving, and supplication for the salvation of souls.

Aug. 30. In observing the progress of the work on the Chapel proper, a dear friend, without our knowledge, consulted a painter about doing his part of the labor. He stated that he was too much hurried to undertake it, but would be glad to present his check for fifty dollars towards its completion. "Great and marvellous are Thy works, Lord God almighty; just and true are Thy ways, Thou King of Saints."

Sept. 2. To-day the Deaconess who finished the Sunday-school room, comes with the request that she may be allowed to pay five hundred dollars more towards completing the Chapel. She is thus constrained by the love of Jesus, as in so doing she gives her all of earthly possessions. Up to last spring we had been able to plaster the inside of the Chapel and nearly finish the outside. Now, by the blessing of God, we expect to be ready for dedication on the 27th, the anniversary of so many of our previous dedications.

Sept. 3. We cannot too often recount God's gracious goodness, in answering our prayers for deliverance. We want all God's children to rejoice with us, to be established and strengthened in the way of faith to which we are continually called. Our glorious Lord tells us, "Them that honor me, I will honor," and in no way is

He so much honored as by the laying aside of our own plans, and in simple, child-like confidence, taking Him at His word. "Be careful for nothing, but in everything, by prayer and supplication, with thanksgiving, let your requests be made known unto God." Not leaving us there, He says, moreover, "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."

It will be remembered that in our last Report we stated that the Home was heated by steam, and that pipes were laid under ground for the purpose of heating Grove Hall Chapel also. In order to do this and have the condensed steam from the pipes return to the boilers, we were obliged to have the boiler room excavated to the depth of sixteen feet. In consequence of the heavy falls of rain during the present season, the floor of the boiler-room has been covered with water, sometimes to the depth of several inches. For a number of days we have been somewhat perplexed to know how to remedy this evil. Various plans have suggested themselves, any one of which would involve an expense of several hundreds of dollars, and having no money, we could only ask the Lord to show us a way out of the difficulty. For three or four days the mornings have been chilly, and to-day we really needed a fire. In family worship, I expressed to the household my regret that they should suffer, but that no fire could be made on account of the water in the boiler room; and then, in prayer with them, asked the Lord to open a way of deliverance for us, claiming the promise, "If any man lack wisdom, let him ask of God, who giveth to all men liberally, and upbraideth not." At this very time Brother B—— was in town to consult the steam-fitters as to the

best course to pursue to rid us of the water. They sent him to a steam-pump manufacturer. In answer to his inquiries for information, and only in a business way, the head of the firm responded, "Tell the Doctor I will send him a steam-pump worth a hundred and fifty dollars, as a gift." How precious the Word come home to the heart, "And so after he had patiently endured, he obtained the promise."—Heb. vi. 15.

For several weeks I had been desirous of leaving home, on an errand to which the Lord had called, but press of business, want of money, and these exigencies in the Work, hindered. The latter being removed, I asked the Lord for the needed money for my expenses, and to carry on the Work for the few days of my absence. I had fixed upon the day of departure and written to friends that, the Lord willing, I should leave home to-day. This morning, I told the Lord in prayer that I had no will in the matter, and if He desired me to go this afternoon, asked Him to give me the means to go with and sufficient to leave for current expenses in my absence. During the day several small amounts came in, mostly for professional services. At four o'clock a dear friend, who knew nothing of my plans, called and handing me a roll of bills, said, "One-half of this is for yourself and the other half for the Home." The amount was seventy-five dollars. In one hour after this, with my dear wife, I was on my journey. Let not these providences lead any one to think that God cares for us better than for others of His children. No, "God is no respecter of persons; but in every nation, those that fear Him and work righteousness, are accepted of Him."

The reader, as he reflects on this mode of life with its

continual need, may be led to think it a very trying life, but to the glory of God I can say I never knew so much continued joy and peace filling my soul as during the past eight years. Although often tried yet never cast down, but casting all my care upon Him, I am kept in perfect peace. My greatest desire in regard to the whole work is to prove to the world that God is a living God, and that Christians may be led in all things, moment by moment, to trust Him.

Sept. 12. From Germantown, Pa., twenty dollars for the Cancer Home; Portage City, Wis., five for the same object, five for the Home, and five for my own use; a lady of this city, two dollars for the Deaconess house.

Sept. 20. At 11 o'clock, not a dollar on hand. The mail brought from Oxford, O., five dollars for the Children's Home; Lawrence, Kansas, two dollars, twenty-five cents; a young man called with five dollars; a dear friend has given a gold chain, to be sold to pay for the painting of a text over the pulpit of Grove Hall Chapel; another dear friend has given a clock, and the carpeting; one of the dear laborers in the Work, the chairs for the pulpit; also, a friend in Philadelphia sends a large pulpit Bible.

Sept. 25. This morning commenced without a dollar, when I received a note requesting me to call on a gentleman and receive a legacy of two hundred dollars, left by a lady of this city; Brookline, twenty-five dollars; a lady of this city, ten dollars for the Deaconess work; a friend, two, for dedication expenses.

Sept. 26. On the first of next month there becomes due the interest on Grove Hall estate, twenty-four hundred and fifty dollars, and we are now within four days

of the time, with not a dollar towards it. For several days I have been asking that amount of the Lord. The evening mail brought the following note :—

PROBATE OFFICE, Exeter, N. H., }
September 25, 1872. }

Dear Sir,—In the will of Arabella Rice, late of Portsmouth, N. H., proved and on file in this office, is a bequest of $5000 in favor of your Society.

Respectfully yours,

T. L——, Register of Probate.

Our steam pump, given a week or two since, has proved unavailing during the last excessive rain storms, for lessening the accumulation of water in the boiler room. No alternative but ditching was left to us, thus bringing an entirely unlooked-for expense of some hundreds of dollars. And now that the steam-fitting apparatus is completed, another large amount is needed to cancel this obligation. How wonderful and precious the answer to our prayer at this emergency. With only the few days between us and these demands, my dear Lord has not allowed my faith to waver for an instant, and how in grateful thanksgiving wells up this song of praise in my heart :—" O, give thanks unto the Lord ; call upon His name ; make known His deeds among the people. Sing unto Him, sing psalms unto Him : talk ye of all His wondrous works."—Psalm cv. 1, 2.

A dear friend has kindly furnished me with the following account of the

Dedication of Grove Hall Chapel, Sept. 27, 1872.

The day was rainy. Many were detained by the weather. The Chapel, however, was well filled by those

whose interest in the work impelled them to come in spite of the rain. Kind friends supplied plants and flowers in profusion. The desk and platform were encircled and beautified in front by them.

The undenominational character of the Work was represented alike on the platform, and in the audience, and in the services. Rev. Drs. Chickering and Means, and Rev. Mr. Plumb, Congregationalists, Rev. Dr. Steele, Methodist, Rev. J. P. Hubbard and Mr. Russell Sturgis, Jr., Episcopalians, and Rev. W. E. Boardman, Presbyterian, assisted Dr. Cullis in the dedication. Dr. Cullis presided, and introduced the services by the hymn commencing:

"All hail the power of Jesus' name."

Rev. Dr. Chickering read the dedicatory prayer of Solomon, from 2d Chronicles, sixth chapter. Miss Bennett sang a solo with an organ accompaniment by Mr. C. Swinscoe. Rev. Dr. Means then dedicated the Chapel to God the Father, Son and Holy Ghost, by prayer.

After which Dr. Cullis made a statement of several interesting facts concerning the Work in general and the Chapel in particular. He said that during the eight years since the Work was commenced, there had been a dedication each year save one. That work on the Chapel had been begun and carried forward as far as to the plastering of walls and ceiling, when, last spring, for want of money, it was suspended.

A few weeks ago one of the Deaconesses came to him with the question, "How much will it require to finish the Sunday school room?" and when told the amount, she said, "Then you may go forward and do it, and I

will supply the money." This she did out of her own little possession. Not long afterward another of the Deaconesses asked him how much it would cost to seat the Chapel itself. He told her, and she said, "You may go on and do it to the amount of five hundred dollars." This was nearly all she had. These gifts almost enabled him to finish the Chapel, and he felt that God was honored more by it than could be expressed. That those engaged in the Work, who had given themselves to it without salary in the first place, should have it put into their hearts to give all they had in this way, was indeed God's own marvellous work.

He stated further, that as the Work was entirely undenominational, no Chaplain had been appointed, and that for the supply of service his trust was solely in the Lord, as it had been for the supply of money and helpers from the beginning. And also, that it was not a mission Chapel, but a place of worship for all inclined to come in, and that the seats, like the services, were entirely free.

Mr. Sturgis, President of the Boston Young Men's Christian Association, was called upon, and said:

"Dear friends, only a word. One thought comes to my mind as I stand in this Chapel—that it is the work of God and a work of faith. Every Christian's work is a work of faith, else *as Christians*, we do not work at all. But peculiarly the work here is a work of faith. The Lord has given His dear servant unbounded faith, so that even in the eyes of the world it is wonderful. This Chapel is peculiarly His; not only builded by faith, but finished by the dedication of all the dear laborers had to the purpose—the widow's mite."

He then spoke of Christians, as once dead in sin, but

born of God, now alive in Christ, and temples of the living God, and said that associated with this temple —this Chapel—comes the thought that we, each of us, are temples of the Holy Ghost, and may take with us the joy and peace which this thought must give.

Rev. Mr. Plumb, pastor of the Walnut Avenue Congregational Church, expressed the great pleasure it gave him to be present, and to feel that this beautiful Chapel will be associated with the work of God. He spoke of the power of associations with the place where we worship; alluded to the precious privilege the Chapel would afford many in the Home, and expressed the hope that from the outset, God will wonderfully care for the work in the Chapel spiritually. He closed by kindly offering his services when desired, and when compatible with his duties in his own congregation.

Miss Bennet again sang with the organ.

Rev. Mr. Boardman, of New York, said that it was no bad omen for the work connected with this Chapel, that it is born in a stable and cradled in a manger, the Chapel itself having been a barn, and the Sunday school room the place of the manger.

Of the Chapel itself he remarked that Dr. Cullis had well said that it belongs to God, and that Mr. Sturgis had well said that we are temples of the living God. The Chapel is all God's gift, and to-day we give it all up to Him again, His own forever: precisely what we as Christians do to become temples of God. We give the Chapel up to the Lord, and let Him have perfect liberty to do with it and in it what He will. As Christians we must let the Lord have us entirely, and give Him full freedom to dwell in us, and fill us, and use us for His

own glory. Then He will give us also perfect liberty. Whom the Son makes free, is free indeed.

By the dedication of the tabernacle in the wilderness, he went on to illustrate the transaction in which they were engaged, and that between the Christian and Christ in the dedication of all to the Lord. First, all given up —each part and parcel anointed in token of being set apart as holy to the Lord, and then turned from and left to the Lord, looking to the Lord in perfect confidence of His incoming and indwelling. Then, as when Moses had finished the work and turned to the Lord, He came from the top of the mount above, down upon the tent, covering it with the veiled glory of His presence in a cloud and filling it with His unveiled splendor in the Shekinah, so now to this Chapel, so now to each Christian who gives all up and accepts the Lord in His word of promise, He comes to cover, and to fill, and to dwell, and to work to satisfy us and to glorify Himself.

Rev. J. P. Hubbard alluded to the difficulty in speaking under circumstances so impressive, and was evidently himself deeply moved. He pointed to the inscription upon the wall in rear of the desk, 'JESUS ONLY,' and to the fact that in this consists the true bond of union between Christians. He referred to the dedication of ourselves wholly to the Lord and His coming in to possess us, and dwell in us, and fill us with His glory, and asked, "Why shrink from this?" This is the glorious liberty of the sons of God. He said that Jesus only, as the fullness of God, could fill the church with the fullness of God.

"Sweetest note in Seraph's song,
Sweetest name on mortal tongue,
Sweetest carol ever sung,
Jesus! Jesus! Jesus!"

He illustrated, by the incident of the man who sank in a bog, and in his last extremity was rescued, how we as sinners are in the mire and clay, and are rescued by Jesus only. He spoke of Romans seventh, and the bondage and final despair of one under the law, and then of the release by turning to Jesus. He believed that many souls would be born of God in the Chapel, who would see there Jesus only, no denominational name, no outer means of support.

He asked, What is God leading us to? and spoke of things directly shaping themselves to him as if the time was coming when division walls between Christians would all disappear, all displaced by the one name of Jesus, and closed by asking, Shall we have this name inscribed on our own hearts? Shall we have the motto of the temple as ours, JESUS ONLY? God grant it may be so.

After the singing of a hymn by the assembly, Rev. Dr. Steele, pastor of the Methodist Episcopal Church, Boston, said: This reminds one of primitive Christianity. Christians then when they assembled, came one with a prophecy, another with an exhortation, another with a tongue, another with an interpretation. I have no prophecy or tongue, but an interpretation, from Ephesians iv., the object of the ministry of the church. God gave apostles, evangelists, pastors, teachers, &c, for the edifying of the body of Christ, for the perfecting of the saints, till we all come to the measure of the perfect man in Christ.

This occasion indicates a tendency toward the one platform, JESUS ONLY. We are getting to understand the principle, "in essentials, unity; in non-essentials, lib-

erty; and in all things, charity." The prayer of Jesus, for the unity of His people, is thus being answered.

He spoke of the stage of Christian life indicated in the Apostle's word, "the perfect man in Christ," as being that of those no longer babes to be fed with milk, but as that of those who had reached manhood and expressed his joy that the Lord was raising up so many witnesses for Him in this stage of Christian experience, and then closed with the prayer of Paul contained in the third chapter of Ephesians.

The doxology and a benediction concluded this most interesting and impressive service.

All were then invited into the Sabbath school room, where a collation, kindly furnished by generous friends, was enjoyed.

Sept. 30. Yesterday, our first services were held in Grove Hall Chapel; Rev. J. P. Hubbard officiating morning and evening. Our hearts were cheered by the sight of a goodly number present. Very impressive to us was the silent prayer, united in by all, ushering in the theme of the preacher,—'JESUS ONLY.' The following statement has been printed for use in the Chapel, setting forth our plan of labor.

GROVE HALL CHAPEL.

JESUS ONLY.

This Chapel has been dedicated to the living God, in the hope that it will not only accommodate those of our own number who are unable to go any distance for the service of the sanctuary, but all such in the neighborhood who, having no chosen place of worship, would avail themselves of the privilege of worshiping God with

us. It is free to all. No pew-rents,—see Jas. ii. 1–6. No collection will be taken, but according to God's word, "*Upon the first day of the week let every one of you lay by him in store as God hath prospered him.*" A box is placed near the door, and all gifts found therein will be faithfully given to whatever object may be designated,—any work of the Lord in the Home or Foreign fields. Gifts *not* designated will be used for the work of faith in our hands. On the Lord's day there will be morning service at 10½; Sunday school at 2½ p. m.; evening prayer meeting at 7½; also, on Monday and Thursday evenings at the same hour. Ladies' meeting, Saturday at 3 p. m.

As this Report may fall into the hands of some persons who know nothing of the history or purposes of the work, it may be well to state, that the Home cares for the poor, sick with consumption, and that any person coming under the above head, of whatever nation, creed or color, having no home, or friends to provide for them, is freely received in the name of the Lord. The Children's Home receives the children of the patients who remain with us until the parent or parents recover; or, in case of their death, the children become ours by adoption. We have now fourteen,—most of them orphans,—to be under our protection until they are of age.

Our sole trust for the entire support of the work, is not in man, but in the living God, who has said,—"Ask, and ye shall receive."

During the past year, the Lord has sent us in cash, forty-six thousand two hundred and one dollars and forty-seven cents.

For the eight years that the work has been established,

without any solicitation from man, but in answer to prayer, God has sent the amount of one hundred and eighty-eight thousand two hundred and thirty dollars and twenty-five cents. Also, in answer to prayer, towards building a Cancer House, nine hundred, sixty-one dollars and seven cents; making, in addition to gifts of a previous year, one thousand, six dollars and eleven cents.

"Call unto me, and I will answer thee, and show thee great and mighty things which thou knowest not."—Jer. xxx. 3.

Number of patients at the beginning of the year, .	33
Number admitted during the year, ...	115
Total,	148
Discharged, relieved, ...	34
Discharged, not relieved, ...	25
Cured, ...	5
Died, ...	50
Now remaining in the Home, ...	34
Whole number cared for since opening of the Home,	872

"I know that, whatsoever God doeth, it shall be for ever; nothing can be put to it, nor anything taken from it; and God doeth it that men should fear before him." Eccl. iii–14.

"And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with *my words* unto them." —Ezekiel iii. 4.

THE DEACONESS WORK.

The Deaconess Work presents aspects not less encouraging,—now in its third year of development,—than when we so hopefully set forth its progress and promise of growth in the last Report. That stated our number of Deaconesses to be five. We now number seven. Three are engaged at the Consumptives' Home,—one at the head, another assisting, the third as nurse. One takes charge of the Children's Home, one of the Tract Work, and the two remaining, are mostly engaged in evangelical labors. When we can complete the building intended for the Deaconesses,—the foundations of which are laid,—we shall be able to receive a number who are waiting to enter; and the demands of the Work are such as to greatly need their services.

Words fail us to express the gratitude of our hearts, that God is raising up such women, consecrated by the abiding love of Christ, constraining them to offices of mercy and self-sacrifice, and by their willing devotion, upholding this work of faith. Built on such sure foundation, the mutual help and strength afforded is beyond computation. Together we go on, "from strength to strength," thanking God always, who "counts us worthy

of this calling, and fulfills all the good pleasure of His goodness, and the work of faith with power."

Our dear brother, Rev. W. E. Boardman, has furnished me with the following account of the labors of one of our deaconesses, with him in Conventions.

Dr. Cullis:

Beloved Brother,—It was sometime during the autumn of 1871, that Miss D—— first joined us in Convention Work, for the higher Christian life. The circumstances were so ordered, as to render her services particularly acceptable and valuable then, and bring out her powers of usefulness in a remarkable manner. We had been at Athol, Mass., the previous week. Our party had consisted of six. Three of our number had returned to New York. This left Rev. Mr. B——, my wife, and myself. We knew very well that the Lord would provide. He had done so. We were then invited to Connecticut, where we found the minister had already invited Miss D——. The Spirit of the Lord, through her, won the way for her testimony to all hearts; and some of the stoutest were moved in a manner never to be forgotten. That Convention, though not large, was very remarkable in power and influence. It led to one in North Manchester, Conn., which in turn was followed by another in Hartford; still another in Willimantic; and these, by others in Mystic and New London; Westerly, R. I.; Plainville, Bristol, and New Haven, Conn.; in all of which Miss D—— rendered excellent service.

Between two of these Conventions, she went with Mrs.

Boardman to New York; attended and took part in the Wednesday meeting of ladies, in the Broadway Tabernacle Church lecture room. The Thursday meeting, in the chapel of Dr. Crosby's Church, in charge of Mrs. Boardman. The Tuesday meeting, at Dr. and Mrs. Palmer's, and others; and by invitation of Henry Ward Beecher, they attended his Friday evening meeting.

Their visit to Mr. Beecher's Church, as reported in the *Methodist*, the *Independent*, and *Christian Union*, excited an unusual degree of interest.

In May, 1872, by invitations from various places in Ohio and Indiana, our little party,—consisting of Rev Mr. B——, Miss D——, my wife, and myself, went out there to hold Conventions, and do such work as our hands might find to do. Our first Convention proper, was held in Oxford, Ohio. We held a number of meetings, before that, however, in Oberlin, and Bellefontaine, O., attended with good results. Oxford is a place of remarkable influence, though not large, and very retired and quiet; Miami University brings together young men of promise. Oxford Female College, and Western Female Seminary, —a worthy daughter of Holyoke,—attract thither between two and three hundred young ladies. And these institutions send forth, year by year, those who affect multitudes far and near.

Here, Miss D——'s services were exceedingly valuable. At the close of our meetings, especially in the Seminary, twenty, thirty, forty or more, of the young ladies would flock around, eager for every crumb of truth they might gain from her. At Indianapolis and Richmond, Ind., and Columbus, O., she rendered inestimable help. Then her strength gave out, and she was compelled to rest.

Beloved brother, I am sure that the dear people of God will have abundant reason to praise Him for the Deaconess Home, in connection with your work, if the Lord shall send out from it such Christian workers as Miss D—— has proved herself to be, and as Miss E. C——, and others, give promise of being. I do praise Him for the assistance rendered us already from the Home, in our Conventions.

Lovingly yours, in Jesus,

W. E. Boardman.

I commend unto you * * * our Sister, which is a servant of the Church,—That ye receive her in the Lord, as becometh saints; and that ye assist her in whatsoever business she hath need of you; for she hath been a succorer of many, and of myself also. —Rom. xvi. 1, 2.

WILLARD TRACT REPOSITORY.

ANOTHER year has passed, fruitful of blessing to this branch of the Lord's work in our hands. Looking to Him for all things, our rejoicing is in Him; that not only money is given, purchasers sent,—whose hearts long to publish glad news of salvation in its fullness,—but that in that oneness of heart, which Christ promised to His abiding children, many believers of rich experience are continually increasing our store of publications, and enriching the pages of the monthly papers, "*Times of Refreshing*," and "*Loving Words*." Consecrated wealth, consecrated time, consecrated mind, all flow to the treasury of the Lord; so that the prophecy of Isaiah finds its fulfillment,—"Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged," . . . . "they shall bring gold and incense; and they shall show forth the praises of the Lord."

"TIMES OF REFRESHING" is published on the first of each month, at the *Willard Tract Repository*, No. 12 West Street, Boston. Its object is to present Jesus as a full and perfect Saviour, and that His precious blood "cleanseth from all sin;" to give facts and incidents relative to the work of God in various places, and to urge believers to be "followers of God as dear children." It has no subscription list, and no fund for its support; we look to "Jesus only," to send through His stewards, the means necessary for its maintenance.

All donations in aid of the circulation of this paper will be acknowledged in the succeeding number, designating the same by the name of the place from whence received, or the initials of the donor.

"Loving Words" is issued on the first of each month, because Jesus has put it into our hearts to tell the message of His love to the little ones. We believe, too, that He will incline loving hearts every where to contribute to its circulation; so that many little children, who cannot afford to subscribe for a paper, can receive this one as the Saviour's gift. We shall therefore have no subscription list, but have faith in God for its support.

As every month we publish an acknowledgment of all donations for the papers, it would hardly seem necessary to repeat the list in this Report. We shall only speak now of gifts intended for the Tract work.

Oct. 31, 1871. The following have been the gifts for the month:—From Athol, one dollar; a gentleman of this city, two; Pawtucket, R. I., five; Wilton, N. H., two.

Nov. 30. Salem, two dollars; Pawtucket, one; Brooklyn, N. Y., five; Beverly, two; Portsmouth, N. H., one hundred dollars, "as a memorial offering towards printing the Almanac for 1872." We have published this little book for two years, and it has been repeatedly owned of God. The following interesting account has been lately received:—

A mother was in deep anxiety for a dear son, who had fallen a victim to intemperance. It being a time of continuance of the Week of Prayer, she sent to one of the evening church meetings a written request for the prayers of God's people in behalf of the loved one. This request

was read by the pastor on Monday evening, and fervent prayers were offered. On Thursday evening, the young man was present himself, and at the request of the pastor, that those who desired prayers should rise, he immediately responded. One individual present felt a deep interest in the case; so much so that she could not refrain from going early the next morning to call on the mother, to ascertain more about his spiritual condition. Scarcely five minutes in the room, the door was quickly opened by the son; he had been weeping, and his whole expression indicated that his soul was stirred to its depths. At once he grasped the hand of the stranger, to whom he had never spoken before, saying, with broken voice, while the tears were streaming down his cheeks, "I want you to pray with me." Then turning to his mother, flinging his arms about her neck, and sobbing like a child, "Oh, mother, I have found the Saviour; something has passed over me; I feel I am changed." It was a scene the angels must have rejoiced over. We were soon on our knees before God, bearing this newly-saved soul to our dear Saviour,—to keep, to lead, and guide every moment, to endow with grace, to overcome the temptations of Satan. He, too, followed, confessing his sin, his need of help, his ignorance and weakness. The stranger then asked him to tell her what was the state of his mind before entering the room. Directly he unrolled the little Almanac for 1871, which had been tightly grasped in his hand from the first moment of entering the room. Said he, "I was in great distress of mind, burdened for my sins, and wondering if among all the promises contained in this little book, there were not one for me. I thought I would turn to my birth-day, the tenth of August; there

I read, "Fear not, I have redeemed thee;" then I thought I would turn to the verse for to-day, Jan. 20th. There I read the same promise,—"Fear not, for I have redeemed thee!" "O," said he, "as I read it again, something" (laying his hand on his heart) "passed right over me there. I felt I was changed." That evening he attended the prayer-meeting, and arose and told what the Lord had done for his soul. Thus in less than one week, prayer was answered, and the little Almanac, brought a distance of twelve hundred miles by the stranger, made the instrument of God, in enlightening and confirming a trembling soul,—anchoring it in the sure Word of promise.

I cannot withold a slight commentary on the above narrative, showing the lesson the Lord has taught me through it, in connection with the preparation of the Almanac. In the moments, so frequently interrupted, that were given me for the work, I had endeavored to guard very carefully against a repetition of texts. Notwithstanding, the duplicate text, referred to above, had been overlooked, and perhaps others. How loving and gracious of my Heavenly Father, to bring this oversight before me, so interwoven with His own glory, in the salvation of a precious soul, that there was no place for regret or self-upbraiding, but rather for renewed and joyful trust, that He would indeed cover "my infirmities," helping me even to "glory" in them, while gratefully accepting this sweet proof of "His power" resting upon me.

Dec. 31. From New York city, one dollar; Port Byron, N. Y., twenty; Wilton, N. H., five dollars, fifty

cents. From a gentleman, an engraver of this city, the following:—

BOSTON.

DR. CHARLES CULLIS:

Dear Sir,—I enclose a dollar in aid of "*Times of Refreshing*," the December number of which I found at the rooms of the Young Men's Christian Association. I will be happy to do the engraving, or illustrations, for "*Loving Words*," free of charge, for the ensuing year, if you are not already supplied on better terms. For years I was a *trying* Christian, even as J. W. B., but little more than a month ago, Christ filled my heart with the blessed knowledge that He had accomplished my salvation; and my trying appeared to me as the sin of distrust. Since then, Jesus Christ has been the end of the law for righteousness to me. As true love delights in works, will you allow me to share His work with you.

Sincerely yours, J. D.

Jan. 31. The following have been the gifts for the month:—From a gentleman of this city, twenty dollars; Wilton, N. H., seven; Dorchester, five; Easthampton, one; S. Seekonk, one dollar, fifty cents; also the accompanying:—

F——, Ohio, 1 Mo. 18, 1872.

DR. CULLIS:

I am very desirous that a young friend of mine, who has, I trust, recently turned his steps heavenward, should have the instruction and encouragement your "*Loving Words*" could give. Having no money to send, I venture to enclose this trifle, (a plain gold ring,) hoping you can turn it to such account as will enable you to furnish

the paper to my little friend. If so, please send "*Loving Words*," beginning with the January number, to J. E. R., Philadelphia, Penn.

The gifts scattered through the remaining months of the year may be summed up as follows:—From New York, five dollars; a lady of this city, two; Athol, ten; New York, twenty-five; a friend, one; a gentleman of this city, five; Seekonk, Mass., ten; New York, three; Middlefield, Conn., five; Boston Highlands, twenty-five; Lowell, three dollars, fifty cents; St. John, N. B., one dollar, ten cents; West Granville, thirty cents; Middletown, Ct., fifty. A lady in Fordham, N. Y., ordering some Tracts for distribution, writes as follows:—

FORDHAM, N. Y., Aug. 19, 1872.

DEAR DR. CULLIS:

How very much I am longing to write you of the good the Lord is working out through these tracts in our midst, that your heart may rejoice.

Also that you may give thanks that, through them, I learned not only to cast my cares on Jesus, but the "*keeping* power," and full consecration. A year ago, your little tract, "The Keeping Power," reached me at the South; and I have never ceased, until I found self emptied out, and Jesus, the power in all things, within. Now, I know "that I have a power within me, greater than the power in the world," and so live a life of victory; and rejoicing more and more as I see how Jesus works through me, bringing others to closer union; and this last week, *four* new souls to find Him as a com-

plete Saviour, that have never loved Him. I realize that, in all this, I have *myself* as little to do as the pane of glass which admits the rays of the sun to the drooping flowers, only to keep asking the Master's hand to keep the glass washed clean.

Two daughters have just become converted, through the indirect influence and help of these tracts.

Yours truly,
C. T. V.

During the year, upwards of 500,000 little tracts have been gratuitously scattered throughout the country. About sixty-two thousand were given away in the vicinity of the Coliseum, during the week of the "Peace Jubilee." One can readily see that the gifts to this part of the Work, are, as yet, in no way commensurate with the cost of printing; yet God does not leave us in confusion. Wonderfully does He deliver; so that it is often with surprise to my own soul, I see every want met, in my business, in my own home, in the daily support of one hundred men, women and children, comprised under the Consumptives' Home, Children's Home, and Deaconess Work, the expenses of the publishing branch, and, added to all, is the progress of the Chapel Work, on the grounds of the Consumptives' Home building.

"They that trust in the Lord, *shall not be confounded!*" It is indeed glorious! Presenting our bodies a "living sacrifice" unto the Lord, "our reasonable service," "fullness of joy" is ours, and we are just in the condition to "*prove* what is that good, acceptable, and perfect will of God." And thus "proving" God, we find it realized daily to us, and to all of whom He gives us the care,—

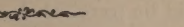
that the windows of Heaven *are* opened, that the blessing *is* poured out, and that there is not room to receive it.

Shall not this be the rich, unstinted possession of each believer, who, having brought "*all* the tithes into the store-house," has become a chosen vessel for the Master's use?

As the "*Times of Refreshing*" is for the instruction of *believers*, that they may go on "from glory to glory," and the *Loving Words* for children, we deem it desirable to reach all classes, therefore we are about issuing a paper for the unconverted, to teach the way of salvation through the Lord Jesus Christ.

For the whole year, the gifts have been Two hundred and seventy-six dollars and forty cents. Sale of books and tracts at the Repository, Three thousand, seven hundred and fifty-four dollars and fifty-seven cents. The entire gifts for the six years, Seven thousand five hundred and nine dollars and thirteen cents.

FAITH CHAPEL.



Some three years since, we held a parlor meeting, for the purpose of giving a beloved brother in Christ, who was visiting us from a distant city, the opportunity of presenting the higher aspects of Christian truth, such as had been realized in his own experience, and for a deeper knowledge of which many around us were hungering. A nucleus thus gathered, formed the beginning of meetings which have been held regularly since that time, every Tuesday afternoon at 4 o'clock. How great the need was for such a rallying of believers around the standard of Jesus, "who gave Himself for us, that He might redeem us from all iniquity," was proved, as week by week the interest increased, burdened souls were freed, doubts removed, and Jesus accepted as a full and perfect Saviour. Soon the meeting outgrew the limits of our one room,—hall and stairs being filled, and many going away, for want of even standing-room. God graciously answered our prayer, in giving us an uncommonly large drawing-room in a house, (16 Somerset street,) to which we removed one year ago. Two hundred could here easily find seats, but notwithstanding this enlarged accommodation, the winter was scarcely over, when we became lim-

ited again by increasing numbers, and our hearts were again turned to God for wisdom, as to what we could further do, feeling that *want would* assure *supply* from Him, whose glory we sought above all else. The suggestion came, to look for some chapel or hall where larger numbers could gain entrance. All avenues were closed to us, however, in this direction; and we then asked of the Lord whether it were not His will that a building should be purchased. For such an undertaking quite a large sum of money would be needed; and we soon received assurance that this was the will of the Lord, by the free-will offering of $500 from a dear Christian brother, whose heart was one with our own in the matter. He mentioned it to another, equally in earnest, who immediately added his check for $500. On the same day $25 more were added.

Surely God had awakened the prayer, and given this earnest of its acceptance before Him. From that time, (March, 1872,) we have received, little by little, steady additions, until now we have in our hands for the Faith Chapel, as we call it, the sum of sixteen hundred dollars. Many of the attendants at the meeting have contributed to this amount, and at every successive meeting, the sum received during the week is announced,—as we praise and pray together, for the souls that have drunk deeper and deeper of Christ's fullness; for the hungry, that they shall be satisfied, and that none shall be deprived of thus "sitting together in heavenly places in Christ Jesus," made thus by the Word of His power, the alone foundation and rock upon which we rest.

In connection with this plan of a Chapel for Tuesday meetings, the Lord has given me the desire to have also

a working training college, for Christian men and women wishing to be qualified for more extensive usefulness in various fields of labor, and especially as teachers of the Gospel in its fullness.

Of course this is not to interfere with any theological school already in existence, but is to fit those who are called of the Lord, to labor for Him, and who have not the time or means for a theological course in any of our colleges. Two or three, eminently qualified, and who have been abundantly owned of God in their labors, signify their willingness to fill the position of teachers, as soon as a building is ready for the purpose. This branch of work, like all previously undertaken, is to be free, and a faith work. Will not the dear reader lift up his heart with us, that God will accomplish this speedily to His glory, remembering, that, "What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them."

As proof of the need of such a work, of which we have given but a hasty outline, we subjoin the following communication; one among numerous others of like character, which we from time to time receive:—

New York City, June 6, 1872.

Dear Brother,—I am desirous of laboring for Christ, having studied somewhat for the ministry. I do not care to stay in New York city. Is there any opening for those who would like to continue to prepare themselves for the ministry; or if not for the regular ministy, for missionary work, or what might be called evangelistic work among the masses? Would you aid me in my desires?

I remain yours truly, C. C. N.

Christian friends can learn by the accompanying letters, some of the good results of the Tuesday meetings, and how hearts have been opened to give for the new Chapel:—

CONCORD, N. H., May 29, 1872.

Dear Brother in Christ,—Feeling deeply grateful for the light and comfort I received in attending the meetings holden at your house, I wish to make a slight manifestation of my gratitude by sending five dollars ($5) toward the Chapel; a part of the remittance of a doctor's bill.

When my attention was first directed to those meetings, I was suffering from physical debility, (am still an invalid,) deprived of following a vocation that I very much enjoyed; and, being dependent upon my own resources, I hardly knew how to be patient.

My mind was full of darkness and distrust, questioning God's dealings. Now, I can trust Christ wholly. He is all in all.

To you, under God, I owe very much. May He continue to bless you in your labors of love, is the prayer of Miss M. A. P.

BOSTON, May, 1872.

CHARLES CULLIS, M. D., 16 Somerset St., Boston:

Beloved Brother,—One with *very* limited means, heard the voice of God whispering, "Give twenty dollars for the new Chapel." Yea, Lord, was the ready response. Almost immediately after, when paying some borrowed money, they refused to take the interest,—amounting to fifteen dollars. The same day, another declined taking three dollars; and, ere the week passed, two individuals handed him one dollar each.

The same gentle, sweet voice then whispered, "There is your twenty dollars."

Please find the same inclosed, Yours,

* * *

Twelve dollars were inclosed in the following:—

BROOKLINE, May 21, 1872.

DEAR DR. CULLIS:

Inclosed find a thank-offering towards the new Chapel, from three who are very grateful, and long to have the light extended. * * *

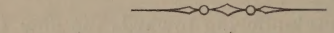
Dear reader, may the benediction of Him rest upon you, who says:—"Now unto Him that is able to keep *you* from falling, and to present *you* faultless before the presence of His glory with exceeding joy; to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever, Amen."—Jude, 24, 25.

DONATIONS OF CASH

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME,

From October, 1871, to October, 1872.



OCTOBER.

By Balance,	$1,454 96
Gentleman of this City,	20 00
Winchester,	2 00
Williamsport, Pa.	1 00
Lady of this City,	50 00
Milton,	5 00
Lowell,	25 00
Philadelphia, Pa.	10 00
New York city,	10 00
Sacramento, Cal.	1 60
Jamaica Plain,	75
Hopkinton,	1 00
Boston Highlands,	25 00
Dorchester,	1 20
Fitchburg,	2 15
Rent of Deaconess House,	41 66
East Cambridge.	10 00
Manchester, N. H.	1 10
Winchester,	2 00
Poughkeepsie, N. Y.	2 50
Waterbury, Ct.	4 40
Plattsburgh, N. Y.	1 00
Dunstable,	1 00
New York city,	4 00
Wellesley,	12 00
Gentleman of this City,	5 00
Gentleman of this City,	50 00
Winchester,	2 00
Delaware, O.	5 00
Des Moines, Iowa,	50
E. B.	10 00
H. C.	2 00
Sacramento, Cal.	1 00
Haverhill,	1 00
A Lady of this City,	25 00
" " "	10 00
Mr. R. M.	1 59
Miss M. C.	1 70
West Waterville, Me.	17 90
New London, Ct.	1 25
Athol,	25
Dorchester,	5 00
Vassalboro', Me.	75
Norton,	5 00
Three Young Ladies, Fair at Highlands,	97 00
West Waterville, Me.	75
Mrs. C. M. A.	3 00
Sale of Willard St. Chapel,	2,560 62
Winchester,	2 00
Lancaster, N. H.	25
F. A.	3 00
Cincinnati, O.	1 00
New York city,	10 00
A Lady of this City,	100 00
" " "	5 00
Newbern, N. C.	10
Sold Reports,	5 00
Sold Goods,	9 00
	$4,630 98

NOVEMBER.

Marshfield,	2 00
Marshfield,	2 00
Newburyport,	6 00
Delaware, O.	1 00
" "	2 00
Framingham,	7 00
Baptist S. S. Beverly,	105 35
Acton,	20
Acton,	1 00
Philadelphia, Pa.	10 00
S. School of St. Bartholomew's Church, Cranston, R. I.	28 50
Dover, N. H.	10 00
Putnam, Ct.	100 00
Boston Highlands,	6 00
Central Falls, R. I.	2 00
Brookline,	25 00
A Lady of this City,	2 75
Boston Highlands,	5 00
Phœnixville, Ct.	1 50
Lowell,	5 00
Washington, D. C.	05
West Winsted, Ct.	3 00
Worcester,	1 50

Manchester, N. H.	30
Two Ladies of this City,	50 00
One of the Patients,	18
Mrs. S. J. D.	1 00
Conway,	1 10
Indiana, Pa.	2 00
Winchester,	6 00
J. H. D.	5 00
Bristol, R. I.	1 00
Second Parish Church, Ashby,	2 50
Mrs. E. C.	5 00
Miss W.	2 00
Mrs. G. B. E.	100 00
Binghamton, N. Y.	1 00
Anonymously,	2 00
Norton,	5 00
One of the Patients,	2 00
Wilton, N. H.	2 00
Newport, R. I.	10 00
East Boston,	20 00
Clinton,	5 00
Sold Old Paper,	10 60
South Harwich,	10 00
Williamsport, Pa.	5 00
Clifton Springs, N. Y.	10 00
" "	2 00
" "	20 00
Seattle, W. T.	1 50
Exeter, N. H.	10 00
Newport, R. I.	25 00
Elizabeth, N. J.	1 00
Winchester,	2 00
Miss C. C.	5 00
Anonymously,	10 00
Mrs. R. B.	40 00
Jamaica Plain,	50
Miss W.	1 00
New London, Ct.	3 00
Sold Old Copper and Lead,	6 74
Plymouth,	2 00
Manchester, N. H.	2 00
Gold and Silver sold for	3 08
Beverly,	10 00
Somerville,	10 00
Miss L. L.	100 00
Mrs. C. S. B.	2 00
Keene, N. H.	1 25
Providence, R. I.	1 00
Albany, N. Y.	2 00
Bristol, R. I.	2 00
Haverstraw, N. Y.	15 00
Monson,	1 00
Boston Highlands,	5 00
New Hartford, N. Y.	1 00
Neponset,	1 00
Winchester,	1 00
Newburyport,	2 00
Arlington,	10 00
Burlington, N. J.	3 00
Mrs. E. W. C.	10 00
Andover,	5 00
San Francisco, Cal.	17 00
Medford,	3 00
Hallowell, Me.	1 00
Darlington, S. C.	1 00
Cambridge,	3 00
New York city,	25
Quincy,	50 00
Milford, N. H.	50 00
Keene, N. H.	4 00
Mrs. H. B. H.	4 00
Greenville, R. I.	50
Taunton,	5 00
"	5 00
"	2 00
"	5 00
"	2 00
A Friend,	35
Taunton,	1 00
Two Ladies and a Gentleman of this City,	150 00
Cleveland, O.	50 00
Billerica,	50
Willimantic, Ct.	10 00
New York city,	5 00
East Boston,	80 00
Westfield, N. Y.	50
Norwich, Vt.	75
J. O. L. H.	10 00
M. E. M.	5 00
S. B. P.	1 00
South Boston,	1 00
Centreville,	2 25
Cambridge,	2 00
Dorchester,	2 00
Anonymously,	1 00
Chelsea,	1 00
Hopkinton,	25
Miss I. W.	1 00
M. A. W.	2 00
Salem,	3 00
"	50
Mrs. A. G.	5 00
Germantown, Pa.	10 50
Mrs. and Miss R.	15 00
Sold Reports,	41 15
Sold Goods,	38 80
	$1,495 90

DECEMBER.

Rent of Deaconess House,	41 67
Philadelphia, Pa.	10 00
Proceeds of Young Ladies' Concert at Boston Highlands,	72 00
Syracuse, N. Y.	5 00
New York city,	10 00
Mrs. W. H. L.	5 00
Germantown, Pa.	10 00
Dover, N. H.	2 00
Mrs. G.	3 18
Providence, R. I.	10 00
Worcester,	5 00
Worcester,	2 00

*

Shirland, Pa.	1 00
Burlington, N. J.	5 00
East Dennis,	2 00
Sacramento, Cal.	2 15
Watertown,	20 00
C. A. R.	25
Mrs. J. W.	5 00
J. D. F.	150 00
Newton,	2 00
Harrisburg, Pa.	35
Montrose, Pa.	1 00
Rockport,	1 00
Auburn, N. Y.	1 00
Winchester,	4 00
Mrs. Spaulding,	2 00
N. T., Jr.	100 00
Norwich Town, Ct.	50 00
Dover, N. H.	5 00
Farmington, Me.	75
Stoughton,	1 00
Albany, N. Y.	20 00
S. S. class, E. Middleboro',	5 60
South Boston,	1 00
Providence, R. I.	50 00
Franklin, Me.	1 00
Key Port, N. J.	25
Providence, R. I.	2 00
South Harwich,	28
Biddeford, Me.	3 00
Mrs. P.	3 22
Lawrence, Kan.	1 00
Burrillville, R. I.	1 00
Port Byron, N. Y.	1 00
Winchester,	1 00
F. G. S.	3 01
Henniker, N. H.	1 00
Henniker, N. H.	2 00
Boston Highlands,	1 00
Mrs. A. M. P.	25
Medway,	60
Roger Williams S. S. North Providence,	15 50
Mystic Bridge, Ct.	10 00
Mrs. F. G. D.	5 00
Windham Hill, Me.	8 73
Mrs. J. A.	5 00
Boothbay, Me.	2 00
Fairhaven,	50
Peacham, Vt.	15 00
Yonkers, N. Y.	5 00
Dorchester,	5 00
Conway,	25
Newburyport,	1 50
Rochester,	2 00
Mrs. H. W.	8 00
S. S. class in Chardon Street Chapel,	2 00
Contents of a Little Girl's Money Box,	4 56
Elizabeth, N. J.	25 00
London, Eng.	110 00
Wakefield,	5 00
Townshend, Vt.	1 50
Winchester,	2 00
Sold Silver Spoons,	12 00
Wellesley,	1 00
Needham,	2 00
West Brooksville, Me.	5 00
Mrs. D.	60
Miss ——	25
Miss D.	2 00
Bangor, Me.	5 25
Beverly, Me.	1 00
Winnetka, Ill.	2 00
Portland, Me.	5 00
Salem,	5 00
Haverhill,	1 00
Concord, N. H.	1 00
Braintree,	25
Albany, N. Y.	5 00
Baltimore, Md.	5 00
Pawtucket, R. I.	1 00
Newton,	50 00
New York,	1 00
Boxes in "Home" and Office,	36 40
S. D. & Co.	50 00
Anonymously,	5 00
Miss W.	2 00
Mrs. B.	25 05
Old Westbury, L. I.	5 00
New Haven,	5 00
Winchester,	2 00
W. N. P.	10 00
Lawrence, Kan.	1 00
Westminster,	5 05
S. S. Class, Cong. Church, Westminster,	5 00
Baltimore, Md.	11 00
Hadley,	2 00
Hadley,	1 00
Hadley,	1 00
Mill Hall, Pa.	3 00
Miss M. A. W.	2 00
West Medford,	25 00
Mason Village, N. H.	5 00
New York,	25 00
New York,	5 00
Norton,	1 00
Anonymously,	1 00
Boston Highlands,	10 00
Miss E. K.	25 00
Mrs. S. G.	10 00
J. C.	1 78
Cambridge,	5 50
Charlestown,	10 00
"A Young Lady now in Europe,"	5 00
Amherst,	10 00
Boston Highlands,	5 00
Sale of Gold Chain,	11 00
Mrs. J. F. G.	5 00
Mrs. J. L. N.	5 00
Colchester, Ct.	10 00
A. S.	5 00

East Hampton,	80
St. Andrews' Church, Hanover,	31 00
J. W. F., to purchase a Carriage for the Patients,	500 00
Bible Class in Dane St. Church, Beverly,	10 00
South Natick,	6 00
Bristol, R. I.	5 50
Concord, N. H.	1 00
Mr. R.	5 00
Charlestown,	5 00
Mrs. F. C. L.	4 00
A Friend,	60
Mrs. B.	25 00
Wapping, Ct.	6 20
Dennis, Ct.	2 50
Anonymously,	5 00
Newburyport,	2 00
Anonymously,	1 00
Providence, R. I.	25
Temple Street,	2 00
Germantown, Pa.	51 25
New York,	5 00
Gardiner, Me.	5 00
Dover, N. H.	5 00
Plattsburgh, N. Y.	10 00
Warren,	25
Gardiner,	5 00
Huntsville, Ala.	1 00
Gardiner,	1 25
Middletown, Ct.	1 00
Miss J. W. B,	15 00
Bath, Me.	5 00
Newton Lower Falls,	45
Townsend,	1 25
Springfield, O.	10 00
Boston Highlands,	25 00
Dorchester,	2 00
"From a West India Friend,"	2 50
Marlboro',	5 00
Orange, N. J.	50 00
Cincinnati, O.	15 00
New York,	50 00
Elizabeth, N. J.	5 00
Boston Highlands,	2 00
Winchester,	2 00
S. S. class, Second Cong. Ch., Keene, N. H.	2 25
Sag Harbor, N. Y.	2 00
L. D.	2 00
Lancaster,	2 00
Fitchburg,	1 25
Galveston, Texas,	5 00
"Felix,"	5 25
Hallowell, Me.	3 00
Baltimore, Md.	5 00
Miss R.	1 00
Windham, Ct.	1 00
Fall River,	2 00
Mamaroneck, N. Y.	7 00
B. F. W.	25 00
Morrill's Corner, Me.	50
Springfield, O.	1 00
Warren, R. I.	5 00
Boston Highlands,	1 04
Brookline,	25 00
Philadelphia, Pa.	5 00
M. B. B.	1 00
Anonymously,	3 00
North Berwick, Me.	25
Wellesley,	5 00
W. N. P.	10 00
Mrs. S.	2 00
Sale of Houses on Willard and Minot Streets,	19,777 72
Sold Reports,	22 40
Sold Goods,	27 55
	$22,153 64

JANUARY, 1872.

Rent of Deaconess House,	41 67
Emma,	4 00
Mrs. McK.	3 00
Miss C.	12 00
Worcester,	5 00
Mrs. S. J. D.	2 00
Philadelphia, Pa.	10 00
Mrs. M. J. H.	10 00
"A Friend,"	5 00
Two Little Girls,	2 00
North Bridgewater,	2 00
Salem,	2 00
Miss E. H. T.	5 00
Winona, O.	2 10
W. G. B.	25 00
J. H. B.	200 00
West Waterville, Me.	2 10
Putnam, Ct.	50
Dorchester,	50 00
Winchester,	2 00
Mrs. M. E. H.	1 00
Church of our Saviour S. S. Brooklyn, N. Y.	55 00
Putnam, Ct.	9 00
Philadelphia, Pa.	5 00
Somerville,	5 00
Mrs. H. B. E.	5 00
Hartford, Ct.	5 42
Bristol, R. I.	5 00
Mrs. S. J. T.	5 00
Miss H.	5 00
Middleton,	1 00
A. F.	50 00
Middletown, Ct,	2 00
Adams Centre, N. Y.	3 25
Baltimore, Md.	1 00
Cambridge,	5 00
B. F. R.	25 00
Mrs. J. W.	8 00
West Medford,	70 82
Providence, R. I.	2 25
Kennebunk, Me.	2 00
S. H. R.	25 00

Winchester,	3 00
Mrs. F. G. D.	20 00
Charlestown,	20 00
Cong. S. S. Westminster,	25 00
North Berwick, Me.	1 00
" "	2 00
Winchester,	50 00
S. S. Class, Leominster,	3 00
Leominster,	2 00
Mrs. E. C. F.	2 00
Bradford,	5 00
Salem,	1 00
Matlock, Eng.	50 00
Dublin, Ind.	1 00
San Francisco, Cal.	2 00
Sacramento, Cal.	5 40
Leroy, Minn.	5 00
Clayton, N. J.	50 00
New York city,	10 00
South Boston,	5 00
"	2 00
Beverly,	10 00
Miss E. V. M.	100 00
Hopkinton,	5 00
Miss F.	2 00
S. J. D.	1 78
J. H., Jr.	1 00
Henniker, N. H.	2 00
Athol,	100 00
Springfield, Ill.	1 00
Whitesboro', N. Y.	1 00
Hopkinton,	1 00
Monson,	5 00
Mrs. A. O. G.	2 00
Mrs. D.	5 00
Winchester,	2 00
S. S. Class, Royalston,	3 50
Hartford, Ct.	2 00
Miss H. B. C.	2 00
Lancaster,	5 00
W. S. B.	2 00
J. P. C.	2 00
Mrs. P. H.	250 00
J. P.	50 00
Miss M. H. F.	5 00
W. Wardsboro', Vt.	50
Iowa Falls, Iowa,	50 00
E. B.	20
Hudson,	2 40
Norwich, Ct.	10 00
Bible Class, Trinity Church,	10 00
Philadelphia, Pa.	100 00
Chelsea,	1 00
Jamaica Plain,	3 00
J. F. G.	50 00
Buckfield, Me.	8 00
" "	5 00
" "	1 00
E. P.	1 25
Elmira, N. Y.	1 00
Hartford, Me.	2 00
Mrs. R.	75 00
S. T.	5 00
Mrs. C.	50 00
St. John, N. B.	5 42
Mrs. R. A. R.	25 00
Dorchester,	3 26
Charlestown,	50
Hartford, Ct.	5 00
Niantic, Ct.	7 00
" "	10 00
Willimantic, Ct.	1 00
Miss D.	5 90
Dorchester,	48
Winchester,	3 00
Montague,	5 00
Charlestown,	2 00
Mr. A.	10 00
Miss W.	2 00
Brookline,	100 00
Cambridge,	5 00
Mrs. D.	2 00
Brookline,	20 00
New York,	35 00
Kansas City, Mo.	2 00
Goffstown, N. H.	5 00
Buffalo, N. Y.	50
"A Friend,"	5 00
Lockport, N. Y.	5 00
Framingham,	156 20
Indiana, Pa.	5 00
Groton,	1 00
J. P. B.	2 00
Hanover,	50 00
Malden,	1 50
Hallowell, Me.	1 00
Miss W.	1 00
Estate of A. H. Twombly,	491 99
Winchester,	3 00
Benzonia, Mich.	5 00
West Chester, Pa.	10 00
Monson,	50 00
Sold Reports,	64 45
Sold Goods,	5 50
	$2,993 82

FEBRUARY.

Rent of Deaconess House,	41 67
Friends in Taunton,	25 00
Winchester,	50 00
Newark, N. J.	5 00
J. H. D.	5 00
Malden,	1 25
Mrs. A. S. D.	15 00
Charlestown,	36 50
Portland, Me.	1 00
Philadelphia, Pa.	10 00
Miss W.	1 00
Darlington, S. C.	2 75
Providence, R. I.	5 00
A. W. T.	200 00
Malden,	5 00
Mrs. D. P. K.	12 00

B. F. A.	5 00
Winchester,	3 00
Charlestown,	10 00
Malden,	5 00
Brooklyn, N. Y.	1 00
Friend,	5 00
E. B. P.	5 00
Friend,	50
South Boston,	5 00
Bristol, R. I.	25
Bridgeport, Ct.	2 00
Springfield,	2 00
Philadelphia, Pa,	50
Monson,	1 60
Springfield,	3 00
Auburn, N. Y.	5 00
For Chickens for the Home,	3 50
Kingston,	1 00
Hartford, Ct.	1 00
Clinton,	1 00
Natick,	1 00
Mrs. G. H. D.	100 00
Malden,	5 00
Chelsea,	3 00
Pittsfield,	1 00
Bedford, N. H.	1 25
Mrs. J. L. M.	10 00
Waltham,	1 00
W. B.	52 28
Mrs. M. S.	50
Cambridge,	17 00
Mrs. A. W.	50 00
Alford,	5 00
Morristown, N. J.	9 00
Putnam, Ct.	1 00
Anonymously,	2 00
Ashton, R. I.	50
New London, Ct.	2 00
S. G.	15 00
Holyoke,	2 00
Newburyport,	5 00
Putnam, Ct.	10 00
Mr. D.	83
Charlestown,	2 00
H. C.	5 00
West Roxbury,	5 00
National, Iowa,	5 00
Wareham,	10 00
Beverly,	1 00
Buffalo, N. Y.	3 00
Winchester,	3 00
Bridgeport, Ct.	5 00
Bristol, R. I.	1 00
Winchester,	3 00
South Boston,	1 00
Portsmouth, N. H.	5 00
Jamaica Plain,	3 00
Providence, R. I.	40 00
Philadelphia, Pa	4 00
Peabody,	30 00
Winchester,	100 00
Westerly, R. I.	10 00
Dorchester,	5 00
Mandarin, Fla.	2 00
Mrs. G.	5 00
Sacramento, Cal.	5 50
Peabody,	84 50
Portland, Me.	10 00
Aurora, N. Y.	5 00
Mrs. T. S. A.	10 00
Keene, N. H.	1 68
North Brookfield,	4 00
Bozrah, Ct.	1 00
Worcester,	1 50
Children's Fair in Cincinnati, O.	84 00
West Medford,	10 00
Woburn,	20 30
Sold Reports,	19 67
Sold Goods,	30 00
	$1,306 03

MARCH.

Rent of Deaconess House,	41 67
Boston Highlands,	3 00
Rosario, South America,	100 00
" M."	30 00
Sacramento, Cal.	2 75
Philadelphia, Pa.	10 00
Greendale, O.	50
Baltimore, Md.	15 25
Mrs. L. P. A.	2 00
Dorchester,	25 00
Boston Highlands,	5 00
Mrs. L. B.	20 00
Winchester,	3 00
Hinsdale,	2 00
Brooklyn, N. Y.	4 00
Westerly, R. I.	2 00
Flatbush, L. I.	3 00
Cambridge,	2 00
Gardner,	2 00
South Boston,	2 00
Milford, N. H.	1 00
Mrs. W.	2 07
Reading,	3 00
Poultney, Vt.	1 00
Bristol, R. I.	1 00
Anonymously,	5 00
Winchester,	3 00
Anonymously,	1 00
Dover, N. H.	1 20
Cape Elizabeth, Me.	1 25
East Boston,	50 00
Box in Office,	1 00
East Boston,	5 00
Providence, R. I.	5 00
West Medford,	33 20
Georgetown, D. C.	1 25
New Bedford,	1 00
" "	2 00
" "	12
Mrs. F.	50 00
Miss S. T.	1 00

Centreville,	50
New York city,	50
Lowell,	20 00
New York city,	2 00
A. H.	1 00
Concord, N. H.	5 00
New York city,	50 00
Pittsfield,	50
Somerville,	5 00
Winchester,	3 00
Cincinnati, O.	1 00
Winchester,	1 10
"In memory of Ella H. P."	5 00
Providence, R. I.	50 00
Brooklyn, N. Y.	1 50
Peabody,	1 00
H. R. amount due on Willard St. Houses,	317 55
Mr. O.	1 00
So. India,	2 50
Syracuse, N. Y.	1 00
Waterbury, Ct.	1 00
Canton,	3 00
Miss W.	1 00
Arlington,	50 00
Fitchburg,	5 00
By sale of old paper,	2 80
Jamaica Plain,	20 25
Winchester,	3 00
From a little girl,	50
Saxonville,	5 00
Sag Harbor, N. Y.	5 00
Syracuse, N. Y.	2 00
Sold Calf,	6 00
St. John's Church, Jamaica Plain,	40 00
Essex, Conn.	10 00
Little Compton, R. I.	2 45
Mrs. E. A. B.	15 00
J. H. D.	5 00
Salem,	5 00
Cincinnati, O.	5 00
So. Boston,	1 00
Miss M. W.	2 00
Baltimore, Md.	5 00
Bradford,	1 00
Winchester,	3 00
Bristol, R. I.	2 00
A. F. B. E.	25
"A Friend,"	75
Winchester,	3 00
Mrs. W. H. S.	1 00
Winchester,	50 00
Quincy,	25 00
S. A. U.	2 00
Mrs. F. G. D.	25 00
Norwich, N. Y.	1 00
K. R.	2 00
New Bedford,	12 17
"A little boy's mother,"	60
Dorchester,	1 00
Beverly,	25 00
Mrs. J. W.	7 00
Franklin, Me.	5 00
Orange, N. J.	100 00
Sold Reports,	28 05
Sold Goods,	10 95
	$1,414 18

APRIL.

Rent of Deaconess House,	41 67
Trenton, N. J.	5 00
Kansas City, Mo.	2 00
Interest on five thousand dollars,	113 75
San Francisco, Cal.	2 00
New Bedford Institution for Savings,	3 10
Randolph,	10 00
E. R. M.	100 00
New Bedford,	3 25
Stoughton,	1 00
West Medford,	50 00
Philadelphia, Pa.	10 00
Pawtucket, R. I.	2 00
Manchester, N. H.	25
Pickerelltown, Ill.	2 00
Worcester,	5 00
Portland, Me.	2 00
Middleton,	5 00
Young Ladies, St. John's Parish, Jamaica Plain,	350 00
Winchester,	5 00
Miss M. A. W.	2 00
North Cambridge,	5 00
North Cambridge,	2 00
Athol,	1 00
Mrs. G. B. E.	100 00
Winchester,	3 00
Bozrah, Ct.	10 00
Lancaster,	1 50
W. N. P.	5 00
Mrs. T.	50
Miss T.	5 00
Wolcott, Ct.	25 00
Woburn,	5 00
Winchester,	3 00
Thompson, Ct.	50 00
Wilton, N. H.	20 00
Buffalo, N. Y.	5 00
Gardiner, Me.	3 00
Utica, N. Y.	2 00
Rockport, Me.	10
"For the Lord's Poor,"	5 00
New York,	25 00
West Swanzey, N. H.	25
South Abington,	50
Ashburnham,	2 00
West Berlin,	5 00
Dorchester,	300 00
Salem,	50 00
Athol,	2 00
Mrs. G.	1 00

Beverly,	5 00
"Friend," Illinois,	1 50
East Boston,	30 00
Cambridge,	2 00
Exeter, N. H.	5 00
A. S. K.	25
Bristol, R. I.	1 00
New Ipswich, N. H.	45
Norwalk, Ct.	1 00
Gardiner, Me.	1 00
Jamaica Plain,	5 00
Mrs. J. F. G.	4 00
M. D.	10
New York,	25
Winchester,	3 00
Mrs. P. H.	10 00
Warren,	1 00
Bristol, R. I.	1 50
West Winsted, Ct.	10 00
Charlestown,	5 00
"	3 00
"	2 00
Bradford,	5 00
Mobile, Ala.	2 00
Box in Children's Home	9 62
Columbia, Cal.	3 00
Colchester, Ct.	1 00
Dorchester,	10 00
Clayton, N. J.	50 00
Mrs. E. C. W.	1 00
Le Roy, Minn.	5 00
New York,	25 00
"	2 00
Fort Washington, N. Y.	20 00
Thompson, Ct.	3 00
Greenville, R. I.	1 10
Beverly,	5 00
"	5 00
New Bedford,	1 15
Winchester,	3 00
Milburn, N. J.	5 25
Newton,	1 00
J. H. D.	5 00
Hallowell, Me.	1 00
Philadelphia, Pa.	5 00
Sold Reports,	14 80
Sold Goods,	10 38
	$1,638 22

MAY.

Rent of Deaconess House,	41 67
Somerville,	8 00
Albany, N. Y.	6 00
Winchester,	50 00
J. H. D.	5 00
Woburn,	5 00
S. S. Class in Auburndale,	5 00
J. H. D.	10 00
F. H. H.	1 00
Miss R.	1 00
Friends in Haverhill and Bradford,	10 00
Philadelphia, Pa.	10 00
Sale of Gold Beads,	2 50
New Haven, Conn.	15
Reading,	10 80
Bath, Me.	40 12
S. S. St. Bartholomew's Church, Cranston, R. I.	27 00
Brooklyn, N. Y.	11 25
Beverly,	10 00
Williamstown,	10 00
New York,	200 00
E. Greenwich, R. I.	5 00
E. W. C.	6 00
J. D.	10 35
Wilton, N. H.	4 00
Cambridge,	1 00
J. D.	1 00
Burlington,	7 00
Plainville, Ct.	1 00
Portland, Me.	40
Philadelphia, Pa.	1 00
Pittsburgh, Pa.	25 00
Winchester,	6 00
Townsend,	2 00
Warren, R. I.	5 00
San Francisco, Cal.	7 10
Dunstable,	4 00
Cleves, O.	5 00
New York,	100 00
B. F. R.	50
Epworth, Iowa,	5 00
" "	50 00
A. K. T.	5 00
Dorchester,	1 00
Jamaica Plain,	5 00
Oxford, O.	2 00
A Visitor,	6 00
Newark, N. J.	2 00
A Visitor,	1 00
Miss E. B. P.	5 00
M.	1 00
Mrs. B.	10 00
Taunton,	1 00
J. F. G.	20 00
Mrs. J. F. G.	1 00
Wilton, N. H.	4 00
G. W. D.	15 00
Middleton,	1 00
Brookline,	5 00
A Friend,	3 00
All Saints Church, Worcester,	8 50
Wilton, N. H.	1 00
Columbia, Cal.	3 04
Plymouth,	2 50
Hallowell, Me.	1 00
Taunton,	1 20
Waynesville, O.	3 00
Peabody,	5 00
Boston Highlands,	5 00
" "	25 00

W. C. P.	10 00
Framingham,	25 00
Beverly,	1 00
Binghamton, N. Y.	1 00
Sold Reports,	17 50
Sold Goods,	14 23
	$922 81

JUNE.

Rent of Deaconess House,	41 67
J. F. G.	5 00
Lowell,	1 00
Newtonville,	1 00
J. D.	5 00
Mrs. W.	10 00
South Boston,	2 00
Miss W.	4 00
Philadelphia, Pa.	1 50
W. C.	25
J. H. D.	5 00
Machias, Me.	12 00
" "	4 00
Mite,	1 00
Box in Children's Home,	11 10
Ashburnham,	1 50
Mrs. E.	3 00
Philadelphia, Pa.	10 00
Athol,	5 00
Winchester,	43 50
New York,	5 00
Marlboro',	2 00
Boston Highlands,	3 33
Mrs. W.	1 00
Bristol, R. I.	1 20
Wilton, N. H.	2 00
Newark, N. J.	2 50
Bristol, R. I.	5 00
New York,	10 00
Lynn,	5 00
Fair at Boston Highlands,	102 60
Rev. E. E.'s Church,	22 00
Norwich, Ct.	15 00
Warren, Me.	5 00
Bozrah, Ct.	5 00
Norwich Town, Ct.	10 00
Bozrah, Ct.	1 05
Norwich, Ct.	10 00
Mrs. J. S.	25 00
A Friend,	5 00
Little girl's exhibition at Gouverneur, N. Y.	3 50
Cambridge,	1 00
Friend,	1 25
South Boston,	5 00
Lowell,	2 00
New London, N. H.	5 00
Taunton,	10 00
Little Falls, N. Y.	13 50
Miss E. R.	25 00
Newton,	100 00
Thankoffering for a safe journey,	50 00
L. R. D.	2 00
Peabody,	5 00
Beverly,	2 00
A Friend,	30
Dedham,	10 00
"	1 00
Dorchester,	4 00
Mrs. F.	2 00
North Attleboro',	2 00
Halifax, N. S.	4 00
South Boston,	1 00
Portland, Me.	1 28
New York,	200 00
" "	5 00
A Visitor,	5 00
Brookline,	2 00
S. J. T.	1 07
Portsmouth, N. H.	5 00
C. J.	25
Pickereltown, O.	5 00
Mamaroneck, N. Y.	7 00
Mrs. B.	1 00
Turlock, Cal.	1 00
Mrs. H.	5 00
Washington, D. C.	1 00
Bristol, R. I.	3 00
Dorchester,	1 20
Yarmouth,	5 00
M. S.	2 00
Montrose, Pa.	50
Bath, England,	108 20
Anonymously,	5 00
Bristol, R. I.	1 00
Quincy,	50 00
Newton,	5 00
"	5 00
"	1 00
"	1 00
Mrs. C.	3 00
Dorchester,	50 00
Scotland,	1 00
New York,	50 00
Townsend,	2 34
Anonymously,	2 00
Groton,	3 00
Miss S. M. H.	50
New Bedford,	4 50
Sold Reports,	13 60
Sold Goods,	47 90
	$1,260 09

JULY.

Rent of Deaconess House,	41 67
Portland, Me.	2 00
Anonymously,	14 00
Providence, R. I.	1 00
Mrs. L. B.	25 00
Randolph,	10 00
Boston,	5 00
New London, Ct.	2 00
Charlestown,	2 00

Athol,	1 00
Hallowell, Me.	100 00
L. R. D.	2 00
Wilton, N. H.	2 25
Lowell,	2 00
New York,	30 00
Henniker, N. H.	3 50
A. S.	1 50
Lowell,	25
Exeter, N. H.	10 00
New Haven, Ct.	2 50
Taunton,	100 00
J. H. D.	5 00
Philadelphia, Pa.	50
Beverly,	71 08
Chesterville, N. Y.	1 00
Augusta, Me.	9 20
Portland, Me.	1 00
Danvers,	2 00
East Cambridge,	40 00
Left at Repository,	10 00
Bath, Me.	1 00
Malden,	1 00
Mrs. H.	6 80
Seattle, W. T.	5 00
For Christ's Sake,	1 00
Newburgh, O.	1 50
Wellesley,	10 00
"	1 00
Miss W.	6 69
Wellesley,	1 00
E. C.	1 00
Brooklyn, N. Y.	3 50
Malden,	1 50
Bristol, R. I.	1 00
" "	1 00
North Dighton,	1 00
North Sutton, N. H.	2 00
Beverly,	50
"	2 00
Miss J. W. B.	3 00
Florida,	100 00
Salem,	5 00
Quincy,	200 00
Bath, Me.	1 00
Miss W.	5 00
Salem,	2 00
L. L. and N. S. W	2 00
W. P.	1 00
Miss M. A. W.	4 00
Miss K. M.	3 00
Lowell,	10 00
Salem,	5 00
Leroy, Kan.	5 00
Ithaca, N. Y.	2 00
Vershire, Vt.	5 00
Auburn, N. Y.	2 00
Charlestown,	3 00
Malden,	4 00
Payment on Willard Street Houses,	366 33
Lynn,	2 53
Sold Reports,	27 60
Sold Goods,	43 46
	$1,347 86

AUGUST.

Pawtucket, R. I.	4 50
Anon,	1 00
Milford,	2 00
Arlington,	5 00
New York,	14 53
Dover, N. H.	1 00
Miss H. E. C.	7 50
Weld, Me.	1 00
Richmond, Ind.	1 00
Marlboro', N. Y.	5 00
Beverly,	1 00
Mrs. W. G.	1 00
W. Barnet, Vt.	50
W. Winsted, Ct.	1 62
Providence, R. I.	1 00
J. H. D.	5 00
A. B.	5 00
Payment on Willard Street Houses,	100 00
Gouverneur, N. Y.	11 00
New York,	1 00
Anonymously,	1 00
Centreville,	10 00
Savannah, Ga.	5 60
Dover, N. H.	1 00
J. S.	1 00
S. S. Class,	3 74
Mrs. J. W.	5 00
Bristol, R. I.	1 00
Middleton,	10 00
J. S. S.	25 00
East Cambridge,	50 00
Philadelphia, Pa.	10 00
New York,	25 00
Boston Highlands,	3 00
Columbia, Cal.	3 00
Miss M. A. W.	2 00
Boston Highlands,	25 00
Portland, Me.	5 00
Franklin, N. H.	1 00
A new Friend,	25
A. M.	1 00
E. C.	114 25
M.	10 00
H. B. T.	50
Providence, R. I.	1 00
New Bedford,	86
A. K. T.	5 00
Montevallo, Ala.	5 25
East Cambridge,	1 00
Rochester, N. Y.	2 00
Newark, N. J.	10 00
" "	1 00
Portland, Me.	2 25
Fordham, N. Y.	1 00
Sharon, Ct.	2 50

A Friend,	1 00
A Friend,	1 00
East Somerville,	1 50
Dorchester,	5 00
Mrs. C. F. T	5 00
Sale of cow,	40 00
Townsend,	5 00
A Visitor,	3 00
Hyde Park,	20 00
Lexington,	1 00
Philadelphia, Pa.	50 00
Stamford, Ct.	1 25
Springfield, O.	1 00
Columbia, Cal.	3 00
Marysville, O.	1 00
Hyde Park,	5 00
W. J. McP.	50 00
E. C.	112 87
Brookline,	2 00
M. C. R.	2 00
L. G. S.	5 00
Winchester,	1 00
West Waterville, Me.	5 00
Sold Goods,	9 04
Sold Reports,	19 48
	$864 39

SEPTEMBER.

Rent of Deaconess House,	83 34
San Francisco, Cal.	5 00
J. H. D.	5 00
Mrs. G.	3 00
South Boston,	1 00
Webster, N. H.	1 00
Westminster,	50
Winchester,	1 50
J. F. G.	37 50
Fayetteville, Ark.	25
For Christ's Sake,	2 00
N. Wakefield, N. H.	1 00
Cambridge,	20 00
Quincy,	1 00
Portage City, Wis.	5 00
K. B. F.	1 00
Boston Highlands,	500 00
Oberlin, O.	10 00
Clayton, N. J.	45 00
Sandwich,	5 00
Newton,	1 00
Miss A. E. P.	5 00
Plymouth,	2 00
Beverly,	2 00
K. L. B.	2 00
Mrs. S. J.	25 00
Elizabeth, N. J.	2 00
Germantown, Pa.	5 00
San Francisco, Cal.	5 00
New York,	25 00
A. H. C.	111 87
Cornwall, Ct.	1 00
" "	50
Miss B.	2 00
East Cambridge,	50 00
Plattsburgh, N. Y.	20 00
H. H.	12 75
Mrs. R.	3 74
South Wellfleet,	5 00
B. S. S.	12 00
Cincinnati, O.	1 00
Poughkeepsie, N. Y.	18 11
Hartford, Ct.	25
A. H. C.	554 00
Hopkinton,	3 00
Miss G. G.	15
Columbia, Cal.	3 00
Marblehead,	60
New York,	1 00
Mt. Holly, N. J.	1 00
Lynn,	1 00
Somerville,	3 00
Oberlin, O.	5 00
Rochester, N. Y.	5 00
Lawrence, Kan.	2 25
Baltimore, Md.	50
Anonymously,	1 20
Boston Highlands,	3 00
Rome, Italy,	5 00
Boston Highlands,	1 00
Philadelphia, Pa.	5 00
Newbury,	1 00
Legacy of Miss M. A. E.	200 00
J. J. P.	25 00
Miss M. F.	10 00
J. W. B.	2 00
" For Dedication Expenses,"	2 00
Hallowell, Me.	35
Box in Home,	2 00
New York,	5 00
Bath, Me.	25
Montrose, Pa.	1 00
Mrs. G. H. L.	5 25
Columbia, Cal.	3 00
Burlington, N. J.	2 00
Box in Office,	37 85
Contribution Boxes,	188 27
Mrs. A. W.	5 00
E. Cambridge,	50 00
Mrs. J. M.	2 00
Woburn,	1 00
A Friend,	5 00
Box in Chapel,	2 00
Dr. H. R.	5 00
Springfield,	95 00
Wellesley,	7 00
Taunton,	1 50
Box in G. H. Chapel,	8 35
Auburn, N. Y.	3 00
Box in Home,	20 00
Sold Goods,	35 85
Sold Reports,	15 50
	$2,376 18

CASH.	DR.
To amount of Donations in Cash, from October 1st, 1871, to October 1st, 1872	$45,629 61
" Sale of Reports	289 20
" " Goods	282 66
	$46,201 47

We have examined the accounts for the year ending September 30th, 1872, and find them correct.

RUSSELL STURGIS, JR.
N. BROUGHTON, JR.

CASH.	CR.
By Burials	$ 39 00
" Building Wing, &c.	7,905 24
" Cash paid on Grove Hall Estate	10,000 00
" Commission on Sale of Houses	408 00
" Carriage for Patients, (gift of J. W. F.)	575 00
" Cash paid on former Contractor's account	193 50
" Clothing	85 89
" Car Tickets	39 00
" Express	199 10
" Furniture	792 08
" Fuel	1,136 38
" Gas	201 34
" Groceries	2,648 91
" Gas Fixtures	243 86
" Incidentals	824 53
" Interest on Mortgages	5,283 05
" Ice	35 40
" Lead Pipe	180 39
" Mason Work	1,762 34
" Postage	117 77
" Provisions	3,462 05
" Plumbing	322 44
" Printing	380 39
" Rent of Deaconess House	300 00
" Repairs	102 76
" Steam Heating Apparatus	3,615 58
" Taxes	294 92
" Water Tax	77 17
" Wages and Salaries	4,975 38
	$46,201 47

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS, (if living, and if not, to the Trustees of the Consumptives' Home,) the sum of —— dollars, for the general use and purposes of the Consumptives' Home, established by him in the city of Boston.

Donations of Cash contributed for WILLARD TRACT REPOSITORY, (12 West Street.)

CASH.	DR.
To amount of Donations in Cash, from October 1st, 1871, to October 1st, 1872	$ 276 40
" Amount of Donations for Times of Refreshing	1,644 54
" " " Loving Words	544 87
" " Sales at Repository	3,754 57
To Balance	2,719 89
	$ 8,940 27

CASH.	CR.
By Balance	$ 1,671 91
" Express	114 29
" Incidentals	324 04
" Purchase of Books	351 88
" Postage	686 14
" Printing	5,048 51
" Rent of Repository	540 00
" Salaries	203 50
	$ 8,940 27

We have examined the accounts for the year ending September 30th, 1872, and find them correct.

RUSSELL STURGIS, JR.
N. BROUGHTON, JR.

FORM OF BEQUEST.—I give and bequeath to CHARLES CULLIS, (if living, and if not, to the Trustees under the will of Charles Cullis,) the sum of —— dollars, for the general use and purposes of the Willard Tract Repository, established by him in the city of Boston.

DONATIONS OF ARTICLES

CONTRIBUTED FOR

THE CONSUMPTIVES' HOME,

From October, 1871, to October, 1872.

ARTICLES GIVEN DURING THE MONTH OF OCTOBER.—Flowers, box Flowers, 1 Coat, Fruit, Flowers, 1 box Grapes, Grapes, 2 Books, 2 bundles Papers, 9 Books, Quantity of Twine, 1 bottle Mucilage, bundle Papers, basket Pears, Boquet, 1 Quilt, 7 jars Currant Jelly, 1 Quilt, bushel Cranberries, bundle Clothing, 10 Pears, 7 pair Children's Stockings, 1 Ladies' Under Garment, 2 Waists, Dress, Sack, bundle Clothing, Grapes, 4 cans Jelly, Boquet, box Flowers, 4 Night-shirts, 2 Flannel Shirts, 2 pair Socks, 1 Under-shirt, 1 pair Drawers, 2 Flannel Shirts, 1 Cotton Shirt, 1 tumbler Jelly, 1 bbl. Potatoes, 1 tumbler Jelly, 3 Boquets, 2 boxes Grapes, Plate of Ferns and Mosses, box Flowers, basket Pears, 1 Quilt.

NOVEMBER.—Box Flowers, bundle Clothing, box Clothing, 10 Chickens, 14 pairs Stockings, Books and Papers, 1 Quilt, 4 Squashes, Clothing, 2 bbls. Apples, 2 Pies, Malaga Grapes, bag Figs, 2 Pies, 1 dozen Bananas, ½ doz. Oranges, Toilet Set, Lady's Hood, Infant's do., set Worsted Mats, framed Wax Cross, 2 Pies, Loaf Cake, Buns, 1 doz. Cookies, 1 lb. Cheese, 2 Pies, Child's Sack, 4 pair Drawers, bushel Cranberries, 1 doz. Pears, 2 Under-vests, box Flowers, 2 Pies, 2 Towels, bottle Mucilage, 2 Boy's Coats, 3 Pies, 1 Turkey, Celery, jar Butter, box Flowers, 6 cans Fruit, 3 tumblers Jelly, Cranberries, box Flowers, 2 Pies, Pop Corn, 2 Pies, 4 Chickens, Celery.

DECEMBER.—Box Flowers, 1 load Wood, Tablecloth, Rocking Chair, 2 Pies, 2 bags Shells, 2 Pies, bottle of Mucilage, box of Flowers, Picture, Book, 10 tons Coal, 3 bbls. Potatoes, 1 Sheep, 1 Hdkf., Oranges and Lemons, box Flowers, 3 lbs. Crackers, 2 doz. Oranges, Peanuts, Figs, jar Honey, 28 Plates, box Clothing, Flowers, Toys and Candy, ½ drum Figs, box Raisins, 2 cans Soup, 3 lbs. Corn Starch, 3 lbs. Farina, 6 packages Cocoa, 6 do. Broma, 1 can Prunes, 6 Birds, 2 lbs. Wine Biscuit, 2 lbs. Soda Biscuit, 50 lbs. Crushed

Sugar, 1 tumbler Jelly, 1 bbl. Flour, 2 Christmas Crosses, 4 Wreaths, ½ doz. Thermometers, 5 Books, Combs, 2 Flannel Shirts, bundle Old Linen, bundle Newspapers, quantity of Lozenges, bundle Newspapers, Shawl, Bagatelle Board, Zoetrope, barrel Cranberries, 2 Tidies, 6 Books, 10 Christmas Wreaths, basket Fruit, can Quince, 2 qts. Milk, 1 can Cream, 1 bbl. Potatoes, 6 Cabbages, 1 bush. Cranberries, box Flowers, Toys, box Flowers.

JANUARY.—Box Flowers, Child's Wrapper, 2 Backgammon-Boards, Tablecloth, Silent Comforter, 7 Books, Picture, 9 Books, Picture, 2 Caps, Jacket, 2 Quilts, 1 Rubber Sheet, 2 infant's Dresses, Boquet, box Flowers, bundle Clothing, Sofa, 4 Chairs, Table, Pieces of Carpet, box Oranges, Fernery, Boquet, Rocking Chair, Blanket, Work Stand, 6 Oranges, 14 do., Flowers, box Flowers, box Clothing, 1 Quilt, Picture, Dressing Gown, Chair, 1 doz. Oranges, 2 Hymn Books, 3 tumblers Jelly, 2 cans Jelly, 14 Oranges, Wine Jelly, Custard, 1 Washington Pie, 8 Oranges, Toys, Boquet, Worsted Picture, box Flowers, 2 doz. Oranges, 2 do. Lemons, 3 tumblers Jelly, 2 packages Corn Starch, 2 do. Farina, 1 do. Arrowroot, 4 jars Liebig's Meat, 1 can Ridge's Food, 1 can Savory Moore's do., 1 can Sugar Wafers, 10 bbls. common Crackers, 10 lbs. granulated Sugar.

FEBRUARY.—Box Flowers, box Oranges, 1 jar Jelly, Wine Jelly, 2 pair Blankets, 12 jars Jelly, 3 Books, bundle Papers, dish of Whipped Cream, 4 Oranges, bundle Magazines, 1 pair Pants, 2 Aprons, bundle Papers, 4 Fowls, box Flowers, box Soap, Pens, Pencils, 1 Turkey, Oranges, Boquet, Orange Jelly, 2 pair Shoes, 1 stuffed Dove, basket Plants, Oranges, box Flowers, box Plants, Oranges, Cake, Oranges, 4 Shirts, Flowers, Oranges, 2 doz. Eggs, Oranges, Figs, Oranges, 1 Pie, Cookies, Orange Sauce, 1 Undergarment, tumbler Wine Jelly, 1 bottle Cider, 3 qts. Milk, box Clothing, Wine Custard, Baked Apples, ½ box Oranges, 15 Apples, 2 Oranges, bundle Clothing, ½ barrel Rolls and Cake, 6 Oranges, 1 pair Shoes, box Flowers.

MARCH.—Box Flowers, basket Butternuts, 1 Coffee Pot, 1 tumbler Jelly, piece Calico, bundle Patchwork, Boquet, 10 Night Dresses, 11 Flannel Skirts, 2 Aprons, box Flowers, 1 bowl Jelly, 2 Hoods, Tin Ware, 3 cans Tomatoes, 6 Bowls and Pitchers, 6 Soap Dishes, 12 Spit Cups, 12 Vegetable Dishes, 13 Sauce Dishes, 36 Bowls, 12 Platters, 6 Chambers, 6 Oranges, 1 Suit Clothes, 1 barrel Salt, 2 doz. Oranges, box Flowers, 3 doz. boxes Salt, 6 boxes Salt, 1 large Bible, 4 boxes Candy, 4 boxes "Commercial Note," 16 Oranges, 1 box Figs, 3 lbs. Crackers, Peanuts, box Oranges, 1 bag Grapes, box Oranges, 1 drum Figs, Flowers, 42 Books, 2 bags "Shells," box Flowers, basket Flowers.

APRIL.—Box Flowers, box Flowers, 5 Sheets, 1 Bed Rest, Books, Toys for Children, 6 Books, Candy, 1 bbl Onions, 3 Vases, basket Flowers, 6 kegs Malaga Grapes, 9 Undergarments, 6 small Dresses, 1 large Dress, 10 yds. Calico, 1 pair Pants, 6 Book Marks, box Flowers, Wine Jelly, 1 Shawl, 4 Towels, 2 Hdkfs., box Flowers, box Clothing, bundle Clothing, 2 Mottoes, bundle Clothing, Picture, Book, 1 doz. Oranges, 1 can Blackberries, 6 packages Farina, 1 doz. Oranges, box Flowers, Flowers.

MAY.—Box Flowers, 1 bbl. Potatoes, bundle Clothing, bundle old Linen, 2 Iron Urns with Plants, bundle Clothing, Shoes, 12 pair Stockings, 7 Aprons, 10 Handkerchiefs, box Flowers, 13 Undergarments, 12 Waists, bundle Clothing, Bracket, 2 Vases, Motto, 2 Books, bundle Clothing, 1 Dress, 1 Undergarment, box Oranges, bundle Clothing, 16 Oranges, Flowers, 1 Sick Chair, Flowers, 1 Woolen Shawl, box Flowers, 1 Mosquito Screen, Straw Matting, Old Linen, 2 yds. Oil Cloth Carpet, 1 Woolen Carpet, 2 Silent Comforters, 2 Table Covers, 3 Woolen Blankets, 2 pair Slippers, 2 Flannel Shirts, 5 Undervests, bundle Clothing, box Flowers, 1 Pigeon, bundle Clothing, 2 doz. Oranges, bundle Clothing, 6 doz. Oranges, bundle old Linen.

JUNE.—Ice Cream, box Flowers, bundle Clothing, box Magazines, 2 tumblers Jelly, 3 lbs. Tea, 2 doz. Oranges, bundle Clothing, 24 yds. Calico, 2 Pictures, 1 pair Slippers, 1 Dress, 5 jars Preserves, ½ bbl. Flour, Lounge, 1 can Beef, 5 tumblers Jelly, 1 can Blueberry Preserves, 1 pair Slippers, 1 Coffee Pot, 2 Hdks., 3 little Dresses, Ice Cream, box Flowers.

JULY.—4 Tin Pans, 4 Books, Magazines, 22 Aprons, 5 Bibs, 2 pair Drawers, 3 Dresses, box Flowers, Ice Cream, Pears, Basket of Water Lillies, Flowers, bundle Clothing, box Flowers, 2 Water Beds, 1 Trunk Clothing, box Flowers, Crackers, 3 Books, Flowers, 2 Books, Raspberries, box Flowers, 8 Squashes, Flowers, box Flowers.

AUGUST.—2 bbls. Pears, 2 tumblers Jelly, basket Apples, bundle Children's Clothing, Hats, 7 Mottoes, basket Flowers, 5 lbs. Sugar, 2 lbs. Coffee, ½ lb. Tea, 1 lb. Maizina, 1 lb. Chocolate, ¼ lb. Crackers, Flowers, Jelly, 2 baskets Apples, Peas, Tomatoes, Flowers, 1 Shawl, Flowers, Grapes, box Flowers, Papers, 23 Peaches, basket Roses, box Flowers, 1 doz. Apples, 2 basket Flowers, 14 Cup Custards, Flowers, basket Apples, box Flowers.

SEPTEMBER.—Clock, Bracket, Thermometer, 6 boxes Blueberries, Steam Pump, box Flowers, Patchwork for Quilt, 1 pair Vases, box Flowers, 1 bundle Papers, 1 bundle Magazines, basket Apples and

Pears, Flowers, 1 basket Pears, Mat, basket Tomatoes, bundle Clothing, Custards, Buttermilk, 6 qts. Ice Cream, Buttermilk, box Grapes, basket Peaches, 6 qts. Ice Cream, basket Pears, Buttermilk, Flowers, Candy, basket Pears, 3 Books, Puzzle, 2 little Toys, basket Pears, 500 Dedication Tickets, box Clothing, Dried Apples, 3 jars Jelly, box Flowers, Buttermilk, 1 peck Pears, 2 pounds Grapes, Picture, 1 bbl. Apples, basket Pears, 1 box Grapes, box Soap, 2 boxes Grapes, 1 peck Peaches, bundle Clothing, 6 qts. Ice Cream, bundle Clothing, Apples, basket Pears, 6 glasses Jelly, 1 jar Plums, 1 jar Currants, 1 jar Strawberries, 1 Calico Wrapper, 3 Aprons, 2 lbs. Grapes, Pear Sauce, Apples, 3 bottles Syrup, 1 jar Currants, 1 bushel Pears, 1 bushel Apples, box Grapes, 1 bushel Pears, Buttermilk, 1 basket Apples, Flowers.

NOTICE.

The Homes are open to visitors on Tuesdays and Saturdays, from two to four P. M.

Letters and packages should be addressed to Dr. Charles Cullis, 16 Somerset street, Boston.

Single Reports at twenty-five cents; also bound Volumes of five yearly Reports, with an introduction by Rev. W. R. Nicholson, D. D., at one dollar fifty cents, may be obtained at the "Home," and at the Willard Tract Repository, 12 West street, Boston.